

## Reformation Day (Observed)

October 25, 2020

Trinity Ev. Lutheran Church of Glendora

### Confession and Absolution

- P In the name of the Father and of the Son and of the Holy Spirit.
- C **Amen.**
- P Our help is in the name of the Lord,
- C **who made heaven and earth.**
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C **But with You there is forgiveness; therefore You are feared.**
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C **Amen.**

### Service of the Word

**Introit** *Psalm 34:1-2, 11, 22; antiphon Ps.119:46*

I will speak of your testimonies before kings, O Lord,  
**And shall not be put to shame.**  
I will bless the LORD at all times;

**His praise shall continually be in my mouth.**

My soul makes its boast in the LORD;

**Let the humble hear and be glad.**

Come, O children, listen to me;

**I will teach you the fear of the LORD,**

The LORD redeems the life of his servants;

**None of those who take refuge in him will be condemned.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

I will speak of your testimonies before kings, O Lord,

**And shall not be put to shame.**

### Kyrie

- C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

### Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

### First Reading *Revelation 14:6-7*

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

- A This is the Word of the Lord.  
C **Thanks be to God.**

**Gradual** *Psalm 48:1a, 12-14a*

Great is the LORD and greatly to be praised

**In the city of our God!**

Walk about Zion, go around her, number her towers,

**Consider well her ramparts, go through her citadels,**

That you may tell the next generation

**That this is God, our God forever and ever.**

**Epistle** *Romans 3:19-28*

<sup>19</sup> Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup> For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup> But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup> It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup> Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup> For we hold that one is justified by faith apart from works of the law.

- A This is the Word of the Lord.  
C **Thanks be to God.**

**Alleluia and Verse**

- C **Alleluia, alleluia, alleluia.**

- C **These things are written that you may believe that Jesus is the Christ, the Son of God.**  
C **Alleluia, alleluia, alleluia.**

**Holy Gospel** *John 8:31-36*

- P The Holy Gospel according to St. John, the eighth chapter.

- C **Glory to You, O Lord.**

<sup>31</sup> So Jesus said to the Jews who had believed him, “If you abide in my word, you are truly my disciples, <sup>32</sup> and you will know the truth, and the truth will set you free.” <sup>33</sup> They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

<sup>34</sup> Jesus answered them, “Truly, truly, I say to you, everyone who practices sin is a slave to sin. <sup>35</sup> The slave does not remain in the house forever; the son remains forever. <sup>36</sup> So if the Son sets you free, you will be free indeed.

- P This is the Gospel of the Lord.

- C **Praise to You, O Christ.**

**Children’s Message**

**Sermon Hymn LSB 570 “Just as I am, without One Plea”**

Just as I am, without one plea,  
But that Thy blood was shed for me,  
And that Thou bidd’st me come to Thee,  
O Lamb of God, I come, I come.

Just as I am and waiting not,  
To rid my soul of one dark blot,  
To Thee, whose blood can cleanse each spot,  
O Lamb of God, I come, I come.

Just as I am, though tossed about,  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come, I come.

Just as I am, poor, wretched blind;  
Sight, riches healing of the mind,  
Yea, all I need, in Thee to find,  
O Lamb of God, I come, I come.

Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come.

Just as I am, Thy love unknown,  
Has broken ev'ry barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come.

## Sermon

### Nicene Creed

**C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I**

**acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## Prayer of the Church

## Service of the Sacrament

### Preface

**P** The Lord be with you.  
**C** **And also with you.**  
**P** Lift up your hearts.  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**

### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.  
In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.  
  
We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.  
Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.  
**C** Amen.

## Distribution

## Post-Communion Collect

**A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Benedicamus

**A** Let us bless the Lord. **C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.  
**C** Amen.

## Closing Hymn — LSB 656 "A Mighty Fortress is Our God"

A mighty fortress is our God, A trusty shield and weapon,  
He helps us free from ev'ry need, That hath us now o'ertaken,  
The old evil foe, Now means deadly woe;  
Deep guile and great might, Are his dread arms in fight;  
On earth is not his equal.

With might of ours can naught be done, Soon were our loss effected;  
But for us fights the valiant One, Whom God Himself elected.  
Ask ye, Who is this? Jesus Christ it is, Of Sabaoth Lord,  
And there's none other God; He holds the field forever.

Though devils all the world should fill, All eager to devour us.  
We tremble not, we fear no ill; They shall not overpow'r us.  
This world's prince may still, Scowl fierce as he will,  
He can harm us none, He's judge; the deed is done;  
One little word can fell him.

The Word they still shall let remain, Nor any thanks have for it;  
He's by our side upon the plain, With His good gifts and Spirit.  
And take they our life, Goods, fame, child, and wife,  
Though these all be gone, Our vict'ry has been won;  
The Kingdom ours remaineth.

## Acknowledgments

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