

TRINITY EV. LUTHERAN CHURCH OF GLENDORA
PALM SUNDAY
March 28, 2021
Return to Shout Hosanna

As We Gather

Sunday, “the eighth day of the week,” is celebrated by Christians as the first day of the eternal life into which they were baptized. Today, the beginning of the great and Holy Week of Lent, we begin with the note of great joy as the crowds receive Jesus entering Jerusalem. This will be the last time He comes to the holy city. For we then follow Him to the judgment hall, the cross of suffering, and the fearful tomb of death. The penitential season of Lent concludes with the three holy days, the Triduum of Holy Thursday, Good Friday, and Holy Saturday. Let us follow our Lord and allow Him to take our sins upon Himself that we may receive His new life in the forgiveness of our sins and the joy of the resurrection.

PREPARATION

Procession of Palms

Greeting

P The grace of our Lord T Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
C **Amen.**
P Blessed is He who comes in the name of the Lord.
C **Hosanna to the Son of David.**

Collect

P Let us pray.
Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Holy Gospel *John 12:12–19*

P The Holy Gospel according to St. John, the twelfth chapter.
C **Glory to You, O Lord.**

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵“Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey’s colt!”

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**
P Let us go forth in peace
C **in the name of the Lord.**

442 All Glory, Laud, and Honor

*ref All glory, laud, and honor, To You, Redeemer, King,
To whom the lips of children, Made sweet hosannas ring.*

- 1 You are the King of Israel, And David’s royal Son,
Now in the Lord’s name coming, Our King and Blessèd One. *Refrain*
- 2 The company of angels, Is praising You on high,
And we with all creation, In chorus make reply. *Refrain*
- 3 The multitude of pilgrims, With palms before You went;
Our praise and prayer and anthems, Before You we present. *Refrain*
- 4 To You before Your passion, They sang their hymns of praise;
To You, now high exalted, Our melody we raise. *Refrain*
- 5 As You received their praises, Accept the prayers we bring,
O Source of ev’ry blessing, Our good and gracious King. *Refrain*

When the hymn and processional concludes, the people raise their branches and do the following response 3 times:

P Blessed is He who comes in the name of the Lord.
C **Hosanna in the highest.**

WORD

Prayer of the Day

P Let us pray.
Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Old Testament Reading *Zechariah 9:9–12*

⁹Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!

behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;

his rule shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

L This is the Word of the Lord.

C **Thanks be to God.**

Psalm *Psalms 118:19–29; antiphon: v. 26*

¹⁹Open to me the gates of righteousness,
that I may enter through them and give thanks to the LORD.

²⁰This is the gate of the LORD;
the righteous shall enter through it.

²¹I thank you that you have answered me
and have become my salvation.

²²The stone that the builders rejected
has become the cornerstone.

²³This is the LORD's doing;
it is marvelous in our eyes.

²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.

²⁵Save us, we pray, O LORD!
O LORD, we pray, give us success!

²⁶Blessèd is he who comes in the name of the LORD!
We bless you from the house of the LORD.

²⁷The LORD is God,
**and he has made his light to shine upon us. Bind the festal sacrifice with cords,
up to the horns of the altar!**

²⁸You are my God, and I will give thanks to you;
you are my God; I will extol you.

²⁹Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

Epistle *Philippians 2:5–11*

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L This is the Word of the Lord.

C **Thanks be to God.**

Children's Message

Anthem "The Holy City"

Sermon

443 Hosanna, Loud Hosanna

- 1 Hosanna, loud hosanna, The little children sang;
Through pillared court and temple, The lovely anthem rang.
To Jesus, who had blessed them, Close folded to His breast,
The children sang their praises, The simplest and the best.
- 2 From Olivet they followed, Mid an exultant crowd,
The victor palm branch waving, And chanting clear and loud.
The Lord of earth and heaven, Rode on in lowly state
Nor scorned that little children, Should on His bidding wait.
- 3 "Hosanna in the highest!" That ancient song we sing;
For Christ is our Redeemer, The Lord of heav'n our King.
Oh, may we ever praise Him, With heart and life and voice
And in His blissful presence, Eternally rejoice!

Apostles' Creed

- C **I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the**

communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

- P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
Almighty God, we give thanks for all Your goodness with which You bless Your whole creation. Above all, however, we give You thanks that You sent Your only-begotten Son into our flesh to be our true King, Your Suffering Servant whose death delivers us and all believers from sin, death, and hell. Give us Your grace that we be faithful in our walk and in our hope, love, and worship. Lord, in Your mercy,
- C **hear our prayer.**
- P Inspire Your whole Church throughout the world to rightly hear and follow Jesus, our eternal King and Lord, in humble faith with thanksgiving. Give wisdom and grace to all pastors that they give themselves to a living and lively proclamation of Your Law and Gospel through which You work true, saving repentance and faith in many. Lord, in Your mercy,
- C **hear our prayer.**
- P Give Your grace, forgiveness, wisdom, blessing, and guidance to all who bear the offices of government in our nation and throughout the world. Lead them to the faithful exercise of their authority for peace and justice, and for the defense and liberty of all people, especially the most vulnerable. Lord, in Your mercy,
- C **hear our prayer.**
- P Give peace and patience, comfort and healing to all who suffer illness or adversity or who are in sorrow or need, [*especially . . .*]. Deliver all who endure persecution for faith in Christ. Lord, in Your mercy,
- C **hear our prayer.**
- Individual petitions may be added here.*
- P We remember with thanksgiving those who have loved and served You in Your Church on earth, who now rest from their labors. [*Silence for remembrance.*] Keep us in fellowship with all Your saints, and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,
- C **hear our prayer.**
- P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C **Amen.**

Lord's Prayer

- C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Benediction

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.
- C **Amen.**

Holy Gospel *Mark 14—15*

- P The Passion of our Lord and Savior Jesus Christ according to the Holy Evangelist St. Mark.
- C **Glory to You, O Lord.**

¹It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest [Jesus] by stealth and kill him, ²for they said, “Not during the feast, lest there be an uproar from the people.”

³And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. ⁴There were some who said to themselves indignantly, “Why was the ointment wasted like that? ⁵For this ointment could have been sold for more than three hundred denarii and given to the poor.” And they scolded her. ⁶But Jesus said, “Leave her alone. Why do you trouble her? She has done a beautiful thing to me. ⁷For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for burial. ⁹And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.”

¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

¹²And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” ¹³And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ ¹⁵And he will show you a large upper room furnished and ready; there prepare for us.” ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” ¹⁹They began to be sorrowful and to say to him one after another, “Is it I?” ²⁰He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, “This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

²⁶And when they had sung a hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’” ²⁸But after I am raised up, I will go before you to Galilee.” ²⁹Peter said to him, “Even though they all fall away, I will not.” ³⁰And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.” ³¹But he said emphatically, “If I must die with you, I will not deny you.” And they all said the same.

³²And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray.” ³³And he took with him Peter and James and John, and began to be greatly distressed and troubled. ³⁴And he said to them, “My soul is very sorrowful, even to death. Remain here and watch.” ³⁵And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.” ³⁷And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour? ³⁸Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” ³⁹And again he went away and prayed, saying the same words. ⁴⁰And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. ⁴¹And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. ⁴²Rise, let us be going; see, my betrayer is at hand.”

⁴³And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. ⁴⁴Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.” ⁴⁵And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. ⁴⁶And they laid hands on him and seized him. ⁴⁷But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. ⁴⁸And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? ⁴⁹Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.” ⁵⁰And they all left him and fled.

⁵¹And a young man followed him, with nothing but a linen cloth about his body. And they seized him, ⁵²but he left the linen cloth and ran away naked.

⁵³And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. ⁵⁴And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. ⁵⁵Now the chief priests and the whole Council were seeking testimony against Jesus to put him to death, but they found none. ⁵⁶For many bore false witness against him, but their testimony did not agree. ⁵⁷And some stood up and bore false witness against him, saying, ⁵⁸“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” ⁵⁹Yet even about this their testimony did not agree. ⁶⁰And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?” ⁶¹But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” ⁶²And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.” ⁶³And the high priest tore his garments and said, “What further witnesses do we need? ⁶⁴You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death. ⁶⁵And some began to spit on him and

to cover his face and to strike him, saying to him, “Prophecy!” And the guards received him with blows.

⁶⁶And as Peter was below in the courtyard, one of the servant girls of the high priest came, ⁶⁷and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.” ⁶⁸But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed. ⁶⁹And the servant girl saw him and began again to say to the bystanders, “This man is one of them.” ⁷⁰But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.” ⁷¹But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.” ⁷²And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, “Before the rooster crows twice, you will deny me three times.” And he broke down and wept.

¹And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. ²And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ³And the chief priests accused him of many things. ⁴And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” ⁵But Jesus made no further answer, so that Pilate was amazed.

⁶Now at the feast he used to release for them one prisoner for whom they asked. ⁷And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹And he answered them, saying, “Do you want me to release for you the King of the Jews?” ¹⁰For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹²And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” ¹³And they cried out again, “Crucify him.” ¹⁴And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.” ¹⁵So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

¹⁶And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. ¹⁷And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. ¹⁸And they began to salute him, “Hail, King of the Jews!” ¹⁹And they were striking his head with a reed and spitting on him and kneeling down in homage to him. ²⁰And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

²¹And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²²And they brought him to the place called Golgotha (which means Place of a Skull). ²³And they offered him wine mixed with myrrh, but he did not take it. ²⁴And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵And it was the third hour when they crucified him. ²⁶And the inscription of the charge against him read, “The King of the Jews.” ²⁷And with him they crucified two robbers, one on his right and one on his left. ²⁹And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, ³⁰save yourself, and come down from the cross!” ³¹So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. ³²Let the

Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

³³And when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” ³⁵And some of the bystanders hearing it said, “Behold, he is calling Elijah.” ³⁶And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” ³⁷And Jesus uttered a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

⁴⁰There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

⁴²And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, ⁴³Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. ⁴⁴Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. ⁴⁵And when he learned from the centurion that he was dead, he granted the corpse to Joseph. ⁴⁶And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where he was laid.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

441 Ride On, Ride On in Majesty

- 1 Ride on, ride on in majesty! Hark! All the tribes hosanna cry.
O Savior meek, pursue Thy road, With palms and scattered garments strowed.
- 2 Ride on, ride on in majesty! In lowly pomp ride on to die.
O Christ, Thy triumphs now begin, O'er captive death and conquered sin.
- 3 Ride on, ride on in majesty! The angel armies of the sky
Look down with sad and wond'ring eyes, To see the approaching sacrifice.
- 4 Ride on, ride on in majesty! Thy last and fiercest strife is nigh.
The Father on His sapphire throne, Awaits His own anointed Son.
- 5 Ride on, ride on in majesty! In lowly pomp ride on to die.
Bow Thy meek head to mortal pain, Then take, O God, Thy pow'r and reign.

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