

TRINITY EV. LUTHERAN CHURCH OF GLENDORA
THIRD SUNDAY IN LENT
March 7, 2021

425 When I Survey the Wondrous Cross

- 1 When I survey the wondrous cross, On which the Prince of Glory died,
My richest gain I count but loss, And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast, Save in the death of Christ, my God;
All the vain things that charm me most, I sacrifice them to His blood.
- 3 See, from His head, His hands, His feet, Sorrow and love flow mingled down!
Did e'er such love and sorrow meet, Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine, That were a tribute far too small;
Love so amazing, so divine, Demands my soul, my life, my all!

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Confession and Absolution

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**
- P Our help is in the name of the Lord,
C **who made heaven and earth.**
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

Service of the Word

Introit *Psalm 69:14–16; antiphon: v. 9*

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me.

Deliver me from sinking in the mire;

let me be delivered from my enemies and from the deep waters.

Let not the flood sweep over me, or the deep swallow me up,

or the pit close its mouth over me.

Answer me, O LORD, for your steadfast love is good;

according to your abundant mercy, turn to me.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me.

Kyrie

C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading *Exodus 20:1–17*

¹And God spoke all these words, saying,

²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³“You shall have no other gods before me.

⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder.

¹⁴“You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual *Hebrews 12:2*

O come, let us fix our eyes on Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

Epistle *1 Corinthians 1:18–31*

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel *John 2:13–22*

P The Holy Gospel according to St. John, the second chapter.

C **Glory to You, O Lord.**

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.”

¹⁸So the Jews said to him, “What sign do you show us for doing these things?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Children's Message

431 Not All the Blood of Beasts

- 1 Not all the blood of beasts, On Jewish altars slain
Could give the guilty conscience peace, Or wash away the stain.
- 2 But Christ, the heav’nly Lamb, Takes all our sins away;
A sacrifice of nobler name, And richer blood than they.
- 3 My faith would lay its hand, On that dear head of Thine,
While as a penitent I stand, And there confess my sin.
- 4 My soul looks back to see, The burden Thou didst bear
When hanging on the cursèd tree; I know my guilt was there.
- 5 Believing, we rejoice, To see the curse remove;
We bless the Lamb with cheerful voice, And sing His bleeding love.

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Sermon

Nicene Creed

- C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified**

also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

Service of the Sacrament

Preface

P The Lord be with you. C **And also with you.**
P Lift up your hearts. C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. C **It is right to give Him thanks and praise.**
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

C **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.
At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.
As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always. C **Amen.**

Agnus Dei

C **1 O Jesus Christ, true Lamb of God, You take the sin of the world away;
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.**
**2 O Jesus Christ, true Lamb of God, You take the sin of the world away;
Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.**

561 The Tree of Life

1 The tree of life with ev'ry good, In Eden's holy orchard stood,
And of its fruit so pure and sweet, God let the man and woman eat.
Yet in this garden also grew, Another tree, of which they knew;
Its lovely limbs with fruit adorned, Against whose eating God had warned.

2 The stillness of that sacred grove, Was broken, as the serpent strove
With tempting voice Eve to beguile, And Adam too by sin defile.
O day of sadness when the breath, Of fear and darkness, doubt and death,
Its awful poison first displayed, Within the world so newly made.

3 What mercy God showed to our race, A plan of rescue by His grace:
In sending One from woman's seed, The One to fill our greatest need—
For on a tree uplifted high, His only Son for sin would die,
Would drink the cup of scorn and dread, To crush the ancient serpent's head!

- 4 Now from that tree of Jesus' shame, Flows life eternal in His name;
For all who trust and will believe, Salvation's living fruit receive.
And of this fruit so pure and sweet, The Lord invites the world to eat,
To find within this cross of wood, The tree of life with ev'ry good.

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540 Christ, the Word of God Incarnate

- 1 Christ, the Word of God incarnate, Lord and Son of Abraham;
Christ, the radiance of the Father, Perfect God, the great I AM;
Christ, the light, You shine unvanquished, Light and life You bring to all;
Light our path with Your own presence, Grant us grace to heed Your call.
- 2 Christ, the living bread from heaven, Food for body, food for soul;
Christ, the manna daily given, Nourish, strengthen, make us whole.
Feed us with the food of heaven, Foretaste of the feast to be;
Quench our thirst with living water, Springing up eternally.
- 3 Christ, the shoot that springs triumphant, From the stump of Jesse's tree;
Christ, true vine, You nurture branches, To bear fruit abundantly.
Graft us into You, O Savior; Prune our hearts so we remain
Fruitful branches in Your vineyard, Till eternal life we gain.
- 4 Christ, our good and faithful shepherd, Watching all Your lambs and sheep;
Christ, the gate that guards the sheepfold, Never-failing vigil keep.
When we stray, Good Shepherd, seek us, Find us, lift us, bear us home;
Lamb of God, our shepherd, keep us; Let us hear Your voice alone.
- 5 Christ, the way that leads unfailing, To the Father's home on high,
Christ, the truth that frees the captive, Christ, the life that cannot die.
Mediator to the Father, Sacrifice and great High Priest:
Lead us to Your heav'nly mansions, There to share Your wedding feast.
- D 6 Christ, the Alpha and Omega, Christ, the firstborn from the dead,
Christ, the life and resurrection, Christ, the Church's glorious head:
Praise and thanks and adoration, And unending worship be
To the Father and the Spirit, And to You eternally.

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Nunc Dimittis

- C 1 **O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory Of
Your redeeming grace: A light to lead the Gentiles, Unto Your holy hill, The glory of
Your people, Your chosen Israel.**

**2 All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in
One; For as in the beginning, Is now, shall ever be, God's triune name resounding
Through all eternity.**

Post-Communion Collect

- A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift,
and we implore You that of Your mercy You would strengthen us through the same in faith
toward You and in fervent love toward one another; through Jesus Christ, Your Son, our
Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Benedicamus

- A Let us bless the Lord. C **Thanks be to God.**

Benediction

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to
you. The Lord look upon you with favor and T give you peace.
- C **Amen.**

575 My Hope Is Built on Nothing Less

- 1 My hope is built on nothing less, Than Jesus' blood and righteousness;
No merit of my own I claim, But wholly lean on Jesus' name. *Refrain*

Ref: On Christ, the solid rock, I stand; All other ground is sinking sand.

- 2 When darkness veils His lovely face, I rest on His unchanging grace;
In ev'ry high and stormy gale, My anchor holds within the veil. *Refrain*
- 3 His oath, His covenant and blood, Support me in the raging flood;
When ev'ry earthly prop gives way, He then is all my hope and stay. *Refrain*
- 4 When He shall come with trumpet sound, Oh, may I then in Him be found,
Clothed in His righteousness alone, Redeemed to stand before His throne! *Refrain*

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Acknowledgments

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