

TRINITY EV. LUTHERAN CHURCH OF GLENDORA
THIRD SUNDAY OF EASTER
April 18, 2021

482 This Joyful Eastertide

- 1 This joyful Eastertide, Away with sin and sorrow!
My love, the Crucified, Has sprung to life this morrow: *Refrain*
- ref Had Christ, who once was slain, Not burst His three-day prison,
Our faith had been in vain: But now has Christ arisen,
arisen, arisen; But now has Christ arisen!*
- 2 Death's flood has lost its chill, Since Jesus crossed the river;
Lover of souls, from ill, My passing soul deliver: *Refrain*
- 3 My flesh in hope shall rest, And for a season slumber
Till trump from east to west, Shall wake the dead in number: *Refrain*

Confession and Absolution

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**
- P Our help is in the name of the Lord,
C **who made heaven and earth.**
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

Service of the Word

Introit *Psalm 30:1-5; antiphon: Psalm 16:11b*

In your presence there is fullness of joy;
at your right hand are pleasures forevermore.
I will extol you, O LORD, for you have drawn me up
and have not let my foes rejoice over me.

O LORD my God, I cried to you for help,
and you have healed me.
O LORD, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the pit.
Sing praises to the LORD, O you his saints,
and give thanks to his holy name.

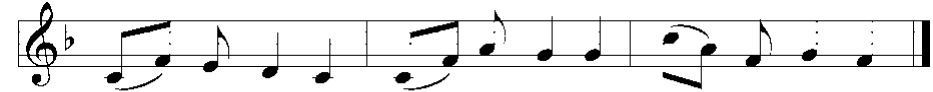
For his anger is but for a moment, and his favor is for a lifetime.

Weeping may tarry for the night, but joy comes with the morning.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

In your presence there is fullness of joy;
at your right hand are pleasures forevermore.

Kyrie

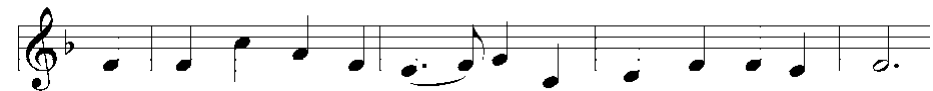


C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.
C **And also with you.**
P Let us pray.
O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

First Reading Acts 3:11–21

¹¹While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon’s, astounded. ¹²And when Peter saw it he addressed the people: “Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all. ¹⁷“And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹Repent therefore, and turn again, that your sins may be blotted out, ²⁰that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.”
A This is the Word of the Lord.
C **Thanks be to God.**

Gradual adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen from the dead.
[God the Father] has crowned him with glory and honor.
He has given him dominion over the works of his hands;
he has put all things under his feet.

Epistle 1 John 3:1–7

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.
⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin. ⁶No one who abides in him

keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.
A This is the Word of the Lord.
C **Thanks be to God.**

Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel Luke 24:36–49

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.
C **Glory to You, O Lord.**
³⁶As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” ³⁷But they were startled and frightened and thought they saw a spirit. ³⁸And he said to them, “Why are you troubled, and why do doubts arise in your hearts? ³⁹See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate before them.
⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Children's Message

483 With High Delight Let Us Unite

- 1 With high delight, Let us unite, In songs of great jubilation.
Ye pure in heart, All bear your part, Sing Jesus Christ, our salvation.
To set us free, Forever, He, Is ris’n and sends
To all earth’s ends, Good news to save ev’ry nation.
- 2 True God, He first, From death has burst, Forth into life, all subduing.
His enemy, Doth vanquished lie; His death has been death’s undoing.
“And yours shall be, Like victory, O’er death and grave,”
Saith He, who gave, His life for us, life renewing.
- 3 Let praises ring; Give thanks, and bring, To Christ our Lord adoration.
His honor speed, By word and deed, To ev’ry land, ev’ry nation.
So shall His love, Give us above, From misery
And death set free, All joy and full consolation.

Sermon

Nicene Creed

- C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

Service of the Sacrament


Preface

- P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:


Sanctus




C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav’n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

- P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him. Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life’s blood poured out for our salvation until we pass through death to the promised land of life eternal.
Hear us as we pray in His name and as He has taught us:

Lord’s Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**


The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

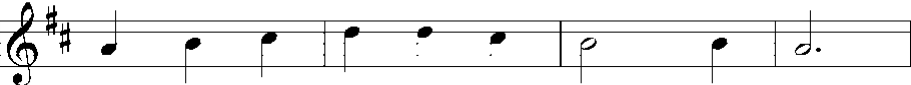
Pax Domini

P The peace of the Lord be with you always.
C **Amen.**


Agnus Dei



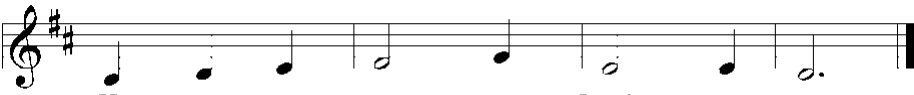
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

474 Alleluia! Jesus Is Risen

- 1 Alleluia! Jesus is risen! Trumpets resounding in glorious light!
Splendor, the Lamb, Heaven forever! Oh, what a miracle God has in sight! *Refrain*
ref Jesus is risen and we shall arise: Give God the glory! Alleluia!
- 2 Walking the way, Christ in the center, Telling the story to open our eyes;
Breaking our bread, Giving us glory: Jesus our blessing, our constant surprise. *Refrain*
- 3 Jesus the vine, We are the branches; Life in the Spirit the fruit of the tree;
Heaven to earth, Christ to the people, Gift of the future now flowing to me. *Refrain*
- 4 Weeping, be gone; Sorrow, be silent: Death put asunder, and Easter is bright.
Cherubim sing: “O grave, be open!” Clothe us in wonder, adorn us in light. *Refrain*
- 5 City of God, Easter forever, Golden Jerusalem, Jesus the Lamb,
River of life, Saints and archangels, Sing with creation to God the I AM! *Refrain*

Song (Screen) "Lord, I Lift Your Name on High"

467 Awake, My Heart, with Gladness

- 1 Awake, my heart, with gladness, See what today is done;
Now, after gloom and sadness, Comes forth the glorious sun.
My Savior there was laid, Where our bed must be made
When to the realms of light, Our spirit wings its flight.
- 2 The foe in triumph shouted, When Christ lay in the tomb;
But lo, he now is routed, His boast is turned to gloom.
For Christ again is free; In glorious victory
He who is strong to save, Has triumphed o’er the grave.
- 3 This is a sight that gladdens—What peace it doth impart!
Now nothing ever saddens, The joy within my heart.
No gloom shall ever shake, No foe shall ever take
The hope which God’s own Son, In love for me has won.
- 4 Now hell, its prince, the devil, Of all their pow’r are shorn;
Now I am safe from evil, And sin I laugh to scorn.
Grim death with all its might, Cannot my soul affright;
It is a pow’rless form, Howe’er it rave and storm.

- 5 The world against me rages, Its fury I disdain;
Though bitter war it wages, Its work is all in vain.
My heart from care is free, No trouble troubles me.
Misfortune now is play, And night is bright as day.
- 6 Now I will cling forever, To Christ, my Savior true;
My Lord will leave me never, Whate'er He passes through.
He rends death's iron chain; He breaks through sin and pain;
He shatters hell's grim thrall; I follow Him through all.
- 7 He brings me to the portal, That leads to bliss untold,
Whereon this rhyme immortal, Is found in script of gold:
"Who there My cross has shared, Finds here a crown prepared;
Who there with Me has died, Shall here be glorified."

Nunc Dimittis



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the be - Gen - tiles Un -
For as in lead the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, The God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Benedicamus

LSB 212

- A Let us bless the Lord.
C **Thanks be to God.**

Benediction

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and T give you peace.
- C **Amen.**

466 Christ Has Arisen, Alleluia

- 1 Christ has arisen, alleluia. Rejoice and praise Him, alleluia.
For our Redeemer burst from the tomb, Even from death, dispelling its gloom. *Refrain*
ref Let us sing praise to Him with endless joy; Death's fearful sting He has come to destroy.
Our sin forgiving, alleluia! Jesus is living, alleluia!
- 2 For three long days the grave did its worst, Until its strength by God was dispersed.
He who gives life did death undergo; And in its conquest His might did show. *Refrain*
- 3 The angel said to them, "Do not fear! You look for Jesus who is not here.
See for yourselves the tomb is all bare; Only the grave cloths are lying there." *Refrain*
- 4 "Go spread the news: He's not in the grave; He has arisen this world to save.
Jesus' redeeming labors are done; Even the battle with sin is won." *Refrain*
- 5 Christ has arisen; He sets us free; Alleluia, to Him praises be.
Jesus is living! Let us all sing; He reigns triumphant, heavenly King. *Refrain*

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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