

TRINITY EV. LUTHERAN CHURCH OF GLENDORA
THIRTEENTH SUNDAY AFTER PENTECOST
August 22, 2021

563 Jesus, Thy Blood and Righteousness

- 1 Jesus, Thy blood and righteousness, My beauty are, my glorious dress;
Midst flaming worlds, in these arrayed, With joy shall I lift up my head.
- 2 Bold shall I stand in that great day, Cleansed and redeemed, no debt to pay;
Fully absolved through these I am, From sin and fear, from guilt and shame.
- 3 Lord, I believe Thy precious blood, Which at the mercy seat of God
Pleads for the captives' liberty, Was also shed in love for me.
- 4 Lord, I believe, were sinners more, Than sands upon the ocean shore,
Thou hast for all a ransom paid, For all a full atonement made.
- 5 When from the dust of death I rise, To claim my mansion in the skies,
This then shall be my only plea: Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee, Whose boundless mercy hath for me,
For me, and all Thy hands have made, An everlasting ransom paid.

Confession and Absolution

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto
God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us
forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with
which I have ever offended You and justly deserved Your temporal and eternal
punishment. But I am heartily sorry for them and sincerely repent of them, and
I pray You of Your boundless mercy and for the sake of the holy, innocent,
bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious
and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant
of the Word, announce the grace of God unto all of you, and in the stead and by the
command of my Lord Jesus Christ I forgive you all your sins in the name of the
Father and of the T Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit *Psalm 26:1-2, 6-7; antiphon: v. 8*

O LORD, I love the habitation of your house

and the place where your glory dwells.

Vindicate me, O LORD, for I have walked in my integrity,

and I have trusted in the LORD without wavering.

Prove me, O LORD, and try me;

test my heart and my mind.

I wash my hands in innocence and go around your altar, O LORD,

proclaiming thanksgiving aloud, and telling all your wondrous deeds.

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the
beginning, is now, and will be forever. Amen.**

O LORD, I love the habitation of your house

and the place where your glory dwells.

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

G And with thy spir - it.

P Let us pray.

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.

Old Testament Reading *Isaiah 29:11–19*

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.”

¹²And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

¹³And the Lord said:

“Because this people draw near with their mouth
and honor me with their lips,
while their hearts are far from me,
and their fear of me is a commandment taught by men,

¹⁴therefore, behold, I will again
do wonderful things with this people,
with wonder upon wonder;
and the wisdom of their wise men shall perish,
and the discernment of their discerning men shall be hidden.”

¹⁵Ah, you who hide deep from the LORD your counsel,
whose deeds are in the dark,
and who say, “Who sees us? Who knows us?”

¹⁶You turn things upside down!
Shall the potter be regarded as the clay,
that the thing made should say of its maker,
“He did not make me”;
or the thing formed say of him who formed it,

“He has no understanding”?

¹⁷Is it not yet a very little while
until Lebanon shall be turned into a fruitful field,
and the fruitful field shall be regarded as a forest?

¹⁸In that day the deaf shall hear
the words of a book,
and out of their gloom and darkness
the eyes of the blind shall see.

¹⁹The meek shall obtain fresh joy in the LORD,
and the poor among mankind shall exult in the Holy One of Israel.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual *Psalms 34:9, 19, alt.*

Fear the LORD, you his saints,

for those who fear him lack nothing!

Many are the afflictions of the righteous,

but the LORD delivers him out of them all.

Epistle *Ephesians 5:22–33*

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior.

²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

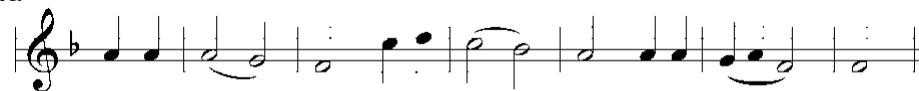
²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her,
²⁶that he might sanctify her, having cleansed her by the washing of water with the word,

²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia



☐ Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel *Mark 7:1–13*

P The Holy Gospel according to St. Mark, the seventh chapter.



☐ Glo - ry be to Thee, O Lord.

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,

but their heart is far from me;

⁷in vain do they worship me,

teaching as doctrines the commandments of men.”

⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Children's Message

555 Salvation unto Us Has Come *sts. 1–5*

- 1 Salvation unto us has come, By God's free grace and favor;
Good works cannot avert our doom, They help and save us never.
Faith looks to Jesus Christ alone, Who did for all the world atone;
He is our one Redeemer.
- 2 What God did in His Law demand, And none to Him could render
Caused wrath and woe on ev'ry hand, For man, the vile offender.
Our flesh has not those pure desires, The spirit of the Law requires,
And lost is our condition.
- 3 It was a false, misleading dream, That God His Law had given
That sinners could themselves redeem, And by their works gain heaven.
The Law is but a mirror bright, To bring the inbred sin to light
That lurks within our nature.
- 4 From sin our flesh could not abstain, Sin held its sway unceasing;
The task was useless and in vain, Our guilt was e'er increasing.
None can remove sin's poisoned dart, Or purify our guileful heart—
So deep is our corruption.
- 5 Yet as the Law must be fulfilled, Or we must die despairing,
Christ came and has God's anger stilled, Our human nature sharing.
He has for us the Law obeyed, And thus the Father's vengeance stayed
Which over us impended.

Sermon

555 Salvation unto Us Has Come *sts. 6–10*

- 6 Since Christ has full atonement made, And brought to us salvation,
Each Christian therefore may be glad, And build on this foundation.
Your grace alone, dear Lord, I plead, Your death is now my life indeed,
For You have paid my ransom.
- 7 Let me not doubt, but truly see, Your Word cannot be broken;
Your call rings out, "Come unto Me!" No falsehood have You spoken.
Baptized into Your precious name, My faith cannot be put to shame,
And I shall never perish.

- 8 The Law reveals the guilt of sin, And makes us conscience-stricken;
But then the Gospel enters in, The sinful soul to quicken.
Come to the cross, trust Christ, and live; The Law no peace can ever give,
No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone, And rests in Him unceasing;
And by its fruits true faith is known, With love and hope increasing.
For faith alone can justify; Works serve our neighbor and supply
The proof that faith is living.
- D 10 All blessing, honor, thanks, and praise, To Father, Son, and Spirit,
The God who saved us by His grace; All glory to His merit.
O triune God in heav'n above, You have revealed Your saving love;
Your blessed name we hallow.

Apostles' Creed

- C **I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Offering and Offertory

- C **Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Prayer of the Church

Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Benedicamus

A Bless we the Lord.



☐ Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.



☐ A-men, a-men, a - men.

924 Lord, Dismiss Us with Your Blessing

- 1 Lord, dismiss us with Your blessing, Fill our hearts with joy and peace;
Let us each, Your love possessing, Triumph in redeeming grace.
O refresh us; O refresh us, Trav'ling through this wilderness.
- 2 Thanks we give and adoration, For Your Gospel's joyful sound.
May the fruits of Your salvation, In our hearts and lives abound.
Ever faithful, ever faithful, To Your truth may we be found.
- 3 Savior, when Your love shall call us, From our struggling pilgrim way,
Let not fear of death appall us, Glad Your summons to obey.
May we ever, may we ever, Reign with You in endless day.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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