

TRINITY EV. LUTHERAN CHURCH OF GLENDORA
SECOND SUNDAY AFTER THE EPIPHANY
January 16, 2022

394 Songs of Thankfulness and Praise *sts. 1-2, 5*

- 1 Songs of thankfulness and praise, Jesus, Lord, to Thee we raise,
Manifested by the star, To the sages from afar,
Branch of royal David's stem, In Thy birth at Bethlehem:
Anthems be to Thee addressed, God in man made manifest.
- 2 Manifest at Jordan's stream, Prophet, Priest, and King supreme;
And at Cana wedding guest, In Thy Godhead manifest;
Manifest in pow'r divine, Changing water into wine;
Anthems be to Thee addressed, God in man made manifest.
- 5 Grant us grace to see Thee, Lord, Present in Thy holy Word—
Grace to imitate Thee now, And be pure, as pure art Thou;
That we might become like Thee, At Thy great epiphany
And may praise Thee, ever blest, God in man made manifest.

Confession and Absolution

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit *Psalm 36:5-9; antiphon: Song of Solomon 2:4*

[The Lord] brought me to the banqueting house,
and his banner over me was love.
Your steadfast love, O LORD, extends to the heavens,
your faithfulness to the clouds.
Your righteousness is like the mountains of God;
your judgments are like the great deep; man and beast you save, O LORD.
How precious is your steadfast love, O God!
The children of mankind take refuge in the shadow of your wings.
They feast on the abundance of your house,
and you give them drink from the river of your delights.
For with you is the fountain of life;
in your light do we see light.
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
[The Lord] brought me to the banqueting house,
and his banner over me was love.

Kyrie

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



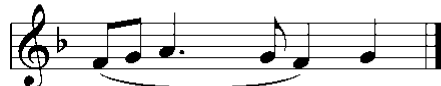
C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

This Is the Feast

C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
This is the feast of victory for our God. Alleluia, alleluia, alleluia.
Power, riches, wisdom, and strength, and honor, blessing, and glory are His.
This is the feast of victory for our God. Alleluia, alleluia, alleluia.
Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
This is the feast of victory for our God. Alleluia, alleluia, alleluia.
For the Lamb who was slain has begun His reign. Alleluia.
This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading *Isaiah 62:1-5*

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.

²The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,

and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

A This is the Word of the Lord.

C Thanks be to God.

Gradual *Psalm 117:1-2a; 96:8*

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name;

bring an offering, and come into his courts!

Epistle *1 Corinthians 12:1-11*

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

A This is the Word of the Lord.

C Thanks be to God.

Verse of the Day

Alleluia. This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him. Alleluia.

Holy Gospel

John 2:1–11

P The Holy Gospel according to St. John, the second chapter.



Glo - ry to You, O Lord.

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, “They have no wine.” ⁴And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” ⁵His mother said to the servants, “Do whatever he tells you.”

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. ⁸And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.



Praise to You, O Christ.

Children's Message

408 Come, Join in Cana's Feast

- 1 Come, join in Cana's feast, Where Christ is honored guest.
He welcomes all who come to taste, The wine His hands have blessed.
 - 2 The old wine now is gone, From jars that stand apart.
No longer can it satisfy, The yearning, thirsting heart.
 - 3 But Christ, the Word made flesh, Bids water turn to wine.
He fills our empty cups again, With grace and truth divine.
 - 4 Come, friends, and share the feast; Here drink the wine supplied
By Him who is both guest and host—For us, the crucified.
- D 5 For now He lives and reigns, Through all eternity
With Father, Spirit, Three in One, The glorious Trinity.

Sermon

Nicene Creed

- C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

Offering

Offertory

- C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface

P The Lord be with you.



And al - so with you.

P Lift up your hearts.



We lift them to the Lord.

P Let us give thanks to the Lord our God.



It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

C **Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.



A - men.

Agnus Dei

C **Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

637 Draw Near and Take the Body of the Lord

- 1 Draw near and take the body of the Lord, And drink the holy blood for you outpoured; Offered was He for greatest and for least, Himself the victim and Himself the priest.
- 2 He who His saints in this world rules and shields, To all believers life eternal yields; With heav'nly bread He makes the hungry whole, Gives living waters to the thirsting soul.
- 3 Come forward then with faithful hearts sincere, And take the pledges of salvation here. O Lord, our hearts with grateful thanks endow, As in this feast of love You bless us now.

My Lighthouse (Screen)

533 Jesus Has Come and Brings Pleasure

- 1 Jesus has come and brings pleasure eternal, Alpha, Omega, Beginning and End; Godhead, humanity, union supernal, O great Redeemer, You come as our friend! Heaven and earth, now proclaim this great wonder: Jesus has come and brings pleasure eternal!
- 2 Jesus has come! Now see bonds rent asunder! Fetters of death now dissolve, disappear. See Him burst through with a voice as of thunder! He sets us free from our guilt and our fear, Lifts us from shame to the place of His honor. Jesus has come! Hear the roll of God's thunder!
- 3 Jesus has come as the mighty Redeemer. See now the threatening strong one disarmed! Jesus breaks down all the walls of death's fortress, Brings forth the pris'ners triumphant, unharmed, Satan, you wicked one, own now your master! Jesus has come! He, the mighty Redeemer!
- 4 Jesus has come as the King of all glory! Heaven and earth, O declare His great pow'r, Capturing hearts with the heavenly story; Welcome Him now in this fast-fleeting hour! Ponder His love! Take the crown He has for you! Jesus has come! He, the King of all glory!

955 Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, And fill to the brim our



cup of bless - ing. Gath - er a har - vest from the seeds that were

sown, That we may be fed with the bread of life. Gath - er the
 hopes and the dreams of all; U - nite them with the prayers we
 of - fer now. Grace our ta - ble with Your pres - ence, and
 give us A fore-taste of the feast to come.

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Post-Communion Collect

- A Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift,
 and we implore You that of Your mercy You would strengthen us through the same in faith
 toward You and in fervent love toward one another; through Jesus Christ, Your Son, our
 Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Benediction

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to
 you. The Lord look upon you with favor and T give you peace.
- C **Amen.**

404 Jesus, Once with Sinners Numbered

- 1 Jesus, once with sinners numbered, Had no blemish of His own;
 In the waters of the Jordan His true worth and work were shown:
 Heaven opened and the Spirit There descended like a dove,
 As the Father's voice resounded, "Hear My Son, the One I love."
- 2 John confessed Him as the Savior—"Look, the sinless Lamb of God!"
 Yet he dared not loose the sandals, Of the One God's love had shod.
 Oh, how fair the feet of Jesus, Bringing news of peace to us,
 Christ, the herald of salvation, Preaching mercy from the cross:

- 3 This the baptism that our Savior, Greatly longed to undergo;
 This the crimson cleansing needed, So the world God's love might know;
 This the mission of Messiah, As He stepped from Jordan's stream,
 He, the chosen and anointed, Son of God, sent to redeem.
- 4 Jesus, once with sinners numbered, Full obedience was Your path;
 You, by death, have consecrated, Water in this saving bath:
 Dying to the sin of Adam, Rising to a life of grace;
 We are counted with the righteous, Over us the cross You trace.

Acknowledgments

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