

TRINITY EV. LUTHERAN CHURCH OF GLENDORA
THE HOLY TRINITY
June 12, 2022

507 Holy, Holy, Holy *sts. 1-4*

- 1 Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee; Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore Thee, Casting down their golden crowns around the glassy sea; Cherubim and seraphim falling down before Thee, Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide Thee, Though the eye of sinful man Thy glory may not see, Only Thou art holy; there is none beside Thee, Perfect in pow'r, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty! All Thy works shall praise Thy name in earth and sky and sea. Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!

Confession and Absolution

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit *Psalms 16:8-11; antiphon: Liturgical Text*

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For you will not abandon my soul to Sheol,

or let your holy one see corruption.

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures forevermore.

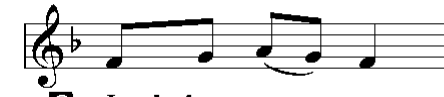
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

Kyrie *LSB 152*

A In peace let us pray to the Lord.



☐ Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



☐ Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



☐ Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



☐ Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



506 Glory Be to God the Father

- 1 Glory be to God the Father, Glory be to God the Son,
Glory be to God the Spirit: Great Jehovah, Three in One!
Glory, glory, While eternal ages run!
- 2 Glory be to Him who loved us, Washed us from each spot and stain;
Glory be to Him who bought us, Made us kings with Him to reign!
Glory, glory, To the Lamb that once was slain!
- 3 Glory to the King of angels, Glory to the Church's King,
Glory to the King of nations; Heav'n and earth, your praises bring!
Glory, glory, To the King of glory sing!
- 4 Glory, blessing, praise eternal! Thus the choir of angels sings;
Honor, riches, pow'r, dominion! Thus its praise creation brings.
Glory, glory, Glory to the King of kings!

Salutation and Collect of the Day

- P The Lord be with you.
C **And also with you.**
P Let us pray.
Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.
C **Amen.**

Old Testament Reading *Proverbs 8:1-4, 22-31*

- ¹Does not wisdom call?
Does not understanding raise her voice?
²On the heights beside the way,
at the crossroads she takes her stand;
³beside the gates in front of the town,
at the entrance of the portals she cries aloud:
⁴"To you, O men, I call,
and my cry is to the children of man. . . .
²²"The LORD possessed me at the beginning of his work,
the first of his acts of old.
²³Ages ago I was set up,
at the first, before the beginning of the earth.

- ²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.
²⁵Before the mountains had been shaped,
before the hills, I was brought forth,
²⁶before he had made the earth with its fields,
or the first of the dust of the world.
²⁷When he established the heavens, I was there;
when he drew a circle on the face of the deep,
²⁸when he made firm the skies above,
when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
³⁰then I was beside him, like a master workman,
and I was daily his delight,
rejoicing before him always,
³¹rejoicing in his inhabited world
and delighting in the children of man."

- A This is the Word of the Lord.
C **Thanks be to God.**

Reading *Psalms 8*

- ¹O LORD, our Lord,
how majestic is your name in all the earth!
You have set your glory above the heavens.
²Out of the mouth of babes and infants, you have established strength because of your foes, to still the enemy and the avenger.
³When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,
⁴what is man that you are mindful of him,
and the son of man that you care for him?
⁵Yet you have made him a little lower than the heavenly beings
and crowned him with glory and honor.
⁶You have given him dominion over the works of your hands;
you have put all things under his feet,
⁷all sheep and oxen,
and also the beasts of the field,
⁸the birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.
⁹O LORD, our Lord,
how majestic is your name in all the earth!

Second Reading *Acts 2:14a, 22-36*

- ¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.
C **Thanks be to God.**

Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel John 8:48–59

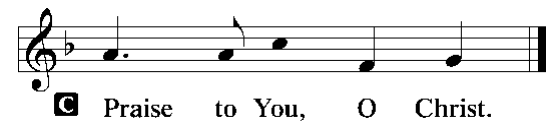
P The Holy Gospel according to St. John, the eighth chapter.



Glo - ry to You, O Lord.

⁴⁸The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.



Praise to You, O Christ.

Children's Message

822 Alleluia! Let Praises Ring

- Alleluia! Let praises ring! To God the Father let us bring
Our songs of adoration, To Him through everlasting days
Be worship, honor, pow’r, and praise, Whose hand sustains creation.
Singing, ringing: Holy, holy, God is holy; Spread the story
Of our God, the Lord of glory.
- Alleluia! Let praises ring! Unto the Lamb of God we sing,
In whom we are elected, He bought His Church with His own blood,
He cleansed her in that blessed flood, And as His bride selected.
Holy, holy, Is our union, And communion. His befriending
Gives us joy and peace unending.
- Alleluia! Let praises ring! Unto the Holy Ghost we sing
For our regeneration. The saving faith in us He wrought
And us unto the Bridegroom brought, Made us His chosen nation.
Glory! Glory! Joy eternal, Bliss supernal; There is manna
And an endless, glad hosanna.

- 4 Alleluia! Let praises ring! Unto our triune God we sing;
 Blest be His name forever! With angel hosts let us adore
 And sing His praises evermore, For all His grace and favor!
 Singing, ringing: Holy, holy, God is holy; Spread the story
 Of our God, the Lord of glory!

Sermon

Athanasian Creed

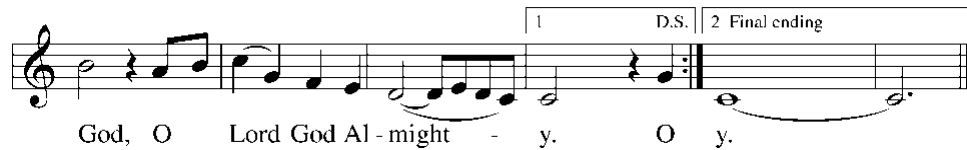
- P Whoever desires to be saved must, above all, hold the catholic faith.
 C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
 P And the catholic faith is this,
 C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
 P For the Father is one person, the Son is another, and the Holy Spirit is another.
 C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
 P Such as the Father is, such is the Son, and such is the Holy Spirit:
 C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
 P the Father infinite, the Son infinite, the Holy Spirit infinite;
 C **the Father eternal, the Son eternal, the Holy Spirit eternal.**
 P And yet there are not three Eternals, but one Eternal,
 C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
 P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
 C **and yet there are not three Almighty's, but one Almighty.**
 P So the Father is God, the Son is God, the Holy Spirit is God;
 C **and yet there are not three Gods, but one God.**
 P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
 C **and yet there are not three Lords, but one Lord.**
 P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
 C **The Father is not made nor created nor begotten by anyone.**
 P The Son is neither made nor created, but begotten of the Father alone.
 C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
 P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
 C **And in this Trinity none is before or after another; none is greater or less than another;**
 P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
 C **Therefore, whoever desires to be saved must think thus about the Trinity.**

- P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
 C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
 P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
 C **perfect God and perfect man, composed of a rational soul and human flesh;**
 P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
 C **Although He is God and man, He is not two, but one Christ:**
 P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
 C **one altogether, not by confusion of substance, but by unity of person.**
 P For as the rational soul and flesh is one man, so God and man is one Christ,
 C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
 P ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
 C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
 P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
 C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Offering

978 How Majestic Is Your Name

The musical score is written on three staves in treble clef. The first staff begins with a double bar line and a repeat sign, followed by a series of eighth and quarter notes. The lyrics 'O Lord, our Lord, how ma-jes-tic is Your name in all the' are written below the notes. The second staff starts with a first ending bracket over a quarter rest, followed by a second ending bracket over a quarter note and a quarter rest. The lyrics 'earth. O earth. O Lord, we praise Your name. O' are written below. The third staff continues with a half note, followed by quarter notes and eighth notes. The lyrics 'Lord, we mag-ni-fy Your name: Prince of Peace, Might-y' are written below.



Prayer of the Church

Lord's Prayer *LSB 162*

- P Lord, remember us in Your kingdom and teach us to pray:
- C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Benediction *LSB 166*

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.
- C **Amen.**

941 We Praise You and Acknowledge You, O God

- 1 We praise You and acknowledge You, O God, to be the Lord,
The Father everlasting, by all the earth adored.
To You all angel powers cry aloud, the heavens sing,
The cherubim and seraphim their praises to You bring:
“O holy, holy, holy Lord God of Sabaoth;
Your majesty and glory fill the heavens and the earth!”
- 2 The band of the apostles in glory sing Your praise;
The fellowship of prophets their deathless voices raise.
The martyrs of Your kingdom, a great and noble throng,
Sing with the holy Church throughout all the world this song:
“O all-majestic Father, Your true and only Son,
And Holy Spirit, Comforter—forever Three in One!”
- 3 You, Christ, are King of glory, the everlasting Son,
Yet You, with boundless love, sought to rescue ev'ryone:
You laid aside Your glory, were born of virgin's womb,
Were crucified for us and were placed into a tomb;
Then by Your resurrection You won for us reprieve—
You opened heaven's kingdom to all who would believe.
- 4 You sit in splendid glory, enthroned at God's right hand,
Upholding earth and heaven by forces You command.
We know that You will come as our Judge that final day,

So help Your servants You have redeemed by blood, we pray;
May we with saints be numbered where praises never end,
In glory everlasting. Amen, O Lord, amen!

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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