

TRINITY EV. LUTHERAN CHURCH OF GLENDORA
SIXTH SUNDAY AFTER PENTECOST
July 17, 2022

862 Oh, Blest the House

- 1 Oh, blest the house, whate'er befall, Where Jesus Christ is all in all!
A home that is not wholly His—How sad and poor and dark it is!
- 2 Oh, blest that house where faith is found, And all in hope and love abound;
They trust their God and serve Him still, And do in all His holy will!
- 3 Oh, blest the parents who give heed, Unto their children's foremost need
And weary not of care or cost. May none to them and heav'n be lost!
- 4 Oh, blest that house; it prospers well. In peace and joy the parents dwell,
And in their children's lives is shown, How richly God can bless His own.
- 5 Then here will I and mine today, A solemn promise make and say:
Though all the world forsake His Word, I and my house will serve the Lord!

Confession and Absolution

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**
P Our help is in the name of the Lord,
C **who made heaven and earth.**
P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**
P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

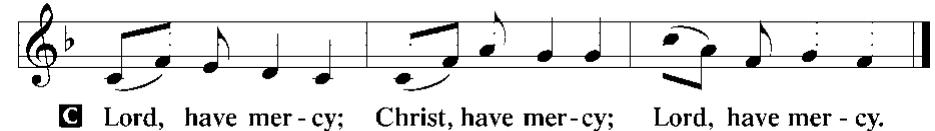
Service of the Word

Introit *Psalm 119:57–60, 64; antiphon: v. 105*

Your word is a lamp to my feet
and a light to my path.
The LORD is my portion;

I promise to keep your words.
I entreat your favor with all my heart;
be gracious to me according to your promise.
When I think on my ways,
I turn my feet to your testimonies;
I hasten and do not delay
to keep your commandments.
The earth, O LORD, is full of your steadfast love;
teach me your statutes!
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,
is now, and will be forever. Amen.
Your word is a lamp to my feet
and a light to my path.

Kyrie



Gloria in Excelsis *LSB 204*

- C **1 To God on high be glory, And peace to all the earth; Goodwill from God in heaven
Proclaimed at Jesus' birth! We praise and bless You, Father;
Your holy name, we sing—Our thanks for Your great glory,
Lord God, our heav'nly King.**
- 2 To You, O sole-begotten, The Father's Son, we pray; O Lamb of God, our Savior,
You take our sins away. Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated, At God's right hand on high—**
- 3 For You alone are holy; You only are the Lord. Forever and forever,
Be worshiped and adored; You with the Holy Spirit, Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

Salutation and Collect of the Day

- P The Lord be with you.
C **And also with you.**
P Let us pray.
O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Old Testament Reading *Genesis 18:1–14*

¹The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ²He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³and said, “O Lord, if I have found favor in your sight, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” ⁶And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” ⁷And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

⁹They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” ¹⁰The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him. ¹¹Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹²So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” ¹³The LORD said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ ¹⁴Is anything too hard for the LORD? At the appointed time I will return to you about this time next year, and Sarah shall have a son.”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual *Romans 10:15b, 18b; Isaiah 52:7b, alt.*

How beautiful are the feet of those who preach the good news,
who publish peace and bring good news of salvation.
Their voice has gone out to all the earth,
and their words to the ends of the world.

Epistle *Colossians 1:21–29*

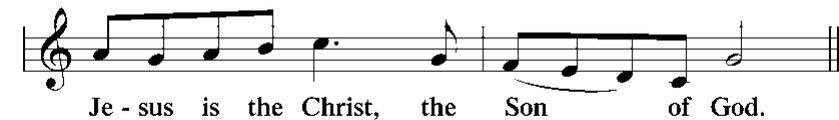
²¹You, who once were alienated and hostile in mind, doing evil deeds, ²²he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

²⁴Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ’s afflictions for the sake of his body, that is, the church, ²⁵of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, ²⁶the mystery hidden for ages and generations but now revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. ²⁹For this I toil, struggling with all his energy that he powerfully works within me.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



Holy Gospel *Luke 10:38–42*

P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory to You, O Lord.**

³⁸Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹And she had a sister called Mary, who sat at the Lord’s feet and listened to his teaching. ⁴⁰But Martha was distracted with much serving. And she went up to him and said, “Lord, do you not care that my sister has left me to serve alone? Tell her then to help me.” ⁴¹But the Lord answered her, “Martha, Martha, you are anxious and troubled about many things, ⁴²but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Children's Message

536 One Thing’s Needful

- 1 One thing’s needful; Lord, this treasure, Teach me highly to regard.
All else, though it first give pleasure, Is a yoke that presses hard!
Beneath it the heart is still fretting and striving, No true, lasting happiness ever deriving.
This one thing is needful; all others are vain—I count all but loss that I Christ may obtain!

- 2 How were Mary's thoughts devoted, Her eternal joy to find
As intent each word she noted, At her Savior's feet reclined!
How kindled her heart, how devout was its feeling, While hearing the lessons that Christ was
revealing! All earthly concerns she forgot for her Lord
And found her contentment in hearing His Word.
- 3 Wisdom's highest, noblest treasure, Jesus, is revealed in You.
Let me find in You my pleasure, And my wayward will subdue,
Humility there and simplicity reigning, In paths of true wisdom my steps ever training.
If I learn from Jesus this knowledge divine, The blessing of heavenly wisdom is mine.
- 4 Nothing have I, Christ, to offer, You alone, my highest good.
Nothing have I, Lord, to proffer, But Your crimson-colored blood.
Your death on the cross has death wholly defeated, And thereby my righteousness fully
completed; Salvation's white raiments I there did obtain,
And in them in glory with You I shall reign.
- 5 Therefore You alone, my Savior, Shall be all in all to me;
Search my heart and my behavior, Root out all hypocrisy.
Through all my life's pilgrimage, guard and uphold me,
In loving forgiveness, O Jesus, enfold me. This one thing is needful; all others are vain—
I count all but loss that I Christ may obtain!

Sermon

Nicene Creed

- C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

Prayer of the Church

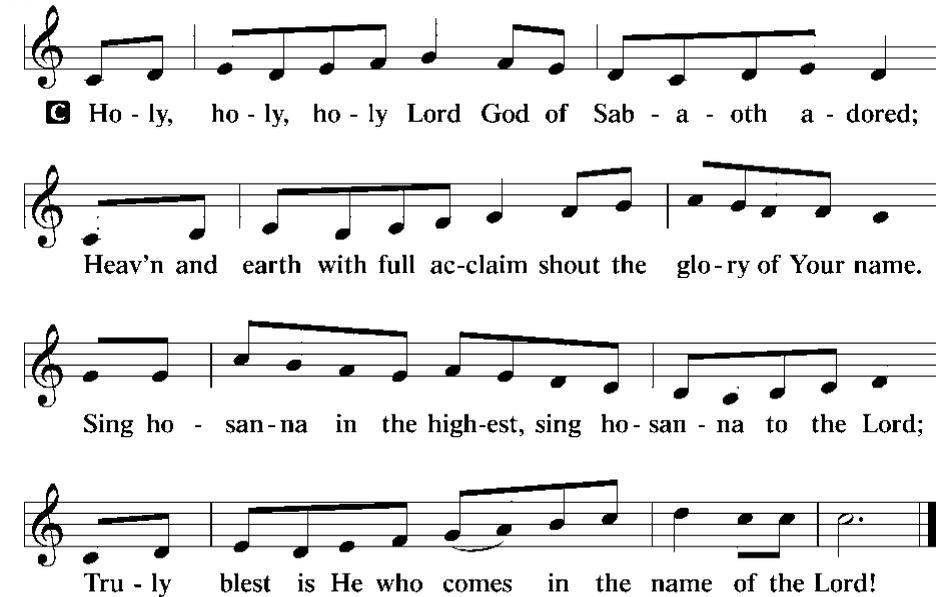
Offering

Service of the Sacrament

Preface

- P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

- P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

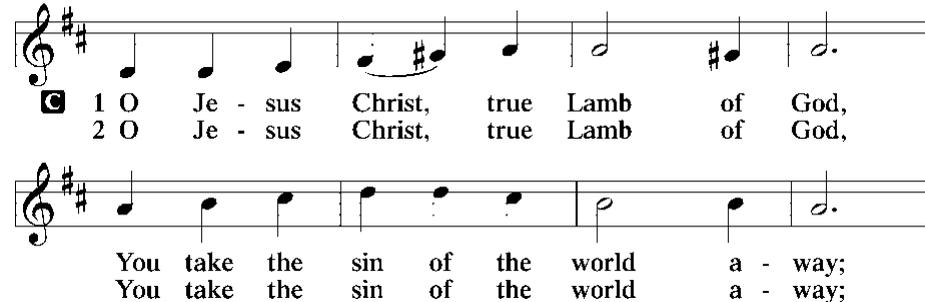
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

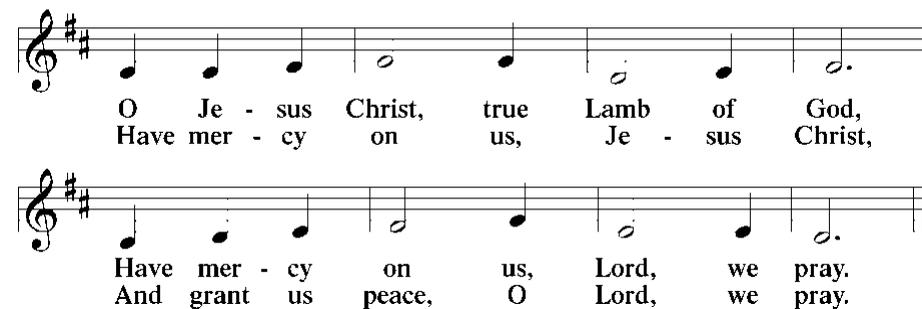
Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei



1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;



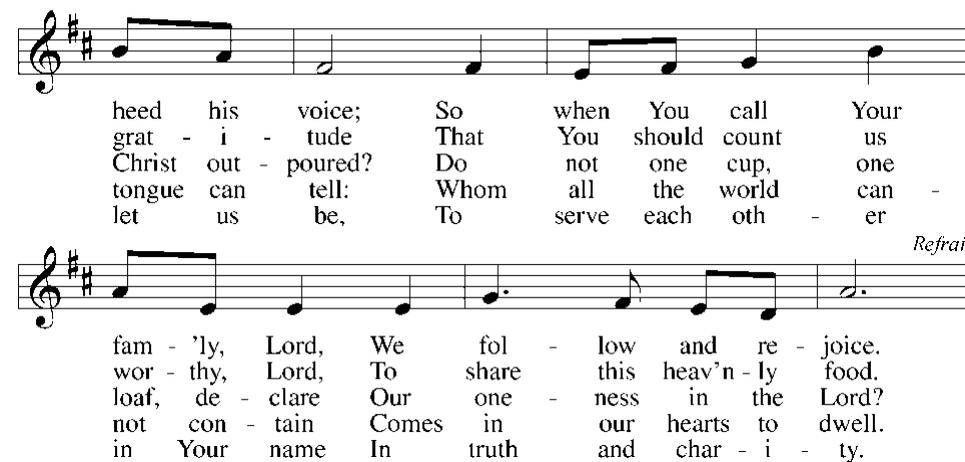
O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

641 You Satisfy the Hungry Heart

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat.
 Come give to us, O sav-ing Lord, The bread of life to eat.
 1 As when the shep - herd calls his sheep, They know and
 2 With joy - ful lips we sing to You Our praise and
 3 Is not the cup we bless and share The blood of
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your
 grat - i - tude That You should count us
 Christ out - poured? Do not one cup, one
 tongue can tell: Whom all the world can -
 let us be, To serve each oth - er
Refrain
 fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in Your name In truth and char - i - ty.

Beneath the Cross of Jesus (Screen)

851 Lord of Glory, You Have Bought Us

- 1 Lord of glory, You have bought us, With Your lifeblood as the price,
Never grudging for the lost ones, That tremendous sacrifice;
And with that have freely given, Blessings countless as the sand
To the unthankful and the evil, With Your own unsparing hand.
- 2 Grant us hearts, dear Lord, to give You, Gladly, freely of Your own.
With the sunshine of Your goodness, Melt our thankless hearts of stone
Till our cold and selfish natures, Warmed by You, at length believe
That more happy and more blessed, 'Tis to give than to receive.
- 3 Wondrous honor You have given, To our humblest charity
In Your own mysterious sentence, "You have done it all to Me."
Can it be, O gracious Master, That You deign for alms to sue,
Saying by Your poor and needy, "Give as I have giv'n to you"?
- 4 Lord of glory, You have bought us, With Your lifeblood as the price,
Never grudging for the lost ones, That tremendous sacrifice.
Give us faith to trust You boldly, Hope, to stay our souls on You;
But, oh, best of all Your graces, With Your love our love renew.

Nunc Dimittis



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift,
and we implore You that of Your mercy You would strengthen us through the same in faith
toward You and in fervent love toward one another; through Jesus Christ, Your Son, our
Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Benedicamus

- A Let us bless the Lord.
C **Thanks be to God.**

Benediction

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to
you. The Lord look upon you with favor and T give you peace.
C **Amen.**

782 Gracious God, You Send Great Blessings

- 1 Gracious God, You send great blessings, New each morning all our days.
For Your mercies never ending, For Your love we offer praise. *Refrain*
*ref Lord, we pray that we, Your people, Who Your gifts unnumbered claim,
Through the sharing of Your blessings, May bring glory to Your name.*
- 2 By Your Word You formed creation, Filled with creatures large and small;
As we tend that endless treasure, May our care encircle all. *Refrain*
- 3 In His earthly life, our Savior, Knew the care of faithful friends;
May our deeds of dedication, Offer love that never ends. *Refrain*
- D 4 Heav'nly Father, may our caring, Bear the imprint of Your grace;
With the Son and Holy Spirit, Praise be Yours in ev'ry place! *Refrain*

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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