

TRINITY EV. LUTHERAN CHURCH OF GLENDORA  
ELEVENTH SUNDAY AFTER PENTECOST  
August 21, 2022

611 Chief of Sinners Though I Be

- 1 Chief of sinners though I be, Jesus shed His blood for me,  
Died that I might live on high, Lives that I might never die.  
As the branch is to the vine, I am His, and He is mine.
- 2 Oh, the height of Jesus' love, Higher than the heav'ns above,  
Deeper than the depths of sea, Lasting as eternity!  
Love that found me—wondrous thought! Found me when I sought Him not.
- 3 Only Jesus can impart, Balm to heal the wounded heart,  
Peace that flows from sin forgiv'n, Joy that lifts the soul to heav'n,  
Faith and hope to walk with God, In the way that Enoch trod.
- 4 Chief of sinners though I be, Christ is all in all to me;  
All my wants to Him are known, All my sorrows are His own.  
He sustains the hidden life, Safe with Him from earthly strife.
- 5 O my Savior, help afford, By Your Spirit and Your Word!  
When my wayward heart would stray, Keep me in the narrow way;  
Grace in time of need supply, While I live and when I die.

Confession and Absolution

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**
- P Our help is in the name of the Lord,  
C **who made heaven and earth.**
- P If You, O Lord, kept a record of sins, O Lord, who could stand?  
C **But with You there is forgiveness; therefore You are feared.**
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

Service of the Word

Introit *Psalm 117; antiphon: Psalm 96:6a; 115:18*

Splendor and majesty are before him;  
**we will bless the LORD from this time forth and forevermore. Praise the LORD!**  
Praise the LORD, all nations!  
**Extol him, all peoples!**  
For great is his steadfast love toward us,  
**and the faithfulness of the LORD endures forever. Praise the LORD!**  
**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**  
Splendor and majesty are before him;  
**we will bless the LORD from this time forth and forevermore. Praise the LORD!**

Kyrie



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

- C **1 To God on high be glory, And peace to all the earth;  
Goodwill from God in heaven, Proclaimed at Jesus' birth!  
We praise and bless You, Father; Your holy name, we sing—  
Our thanks for Your great glory, Lord God, our heav'nly King.**
- 2 To You, O sole-begotten, The Father's Son, we pray;  
O Lamb of God, our Savior, You take our sins away.  
Have mercy on us, Jesus; Receive our heartfelt cry,  
Where You in pow'r are seated, At God's right hand on high—**
- 3 For You alone are holy; You only are the Lord.  
Forever and forever, Be worshiped and adored;  
You with the Holy Spirit, Alone are Lord Most High,  
In God the Father's glory. "Amen!" our glad reply.**

Salutation and Collect of the Day

- P The Lord be with you.  
C **And also with you.**
- P Let us pray.  
O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

**Old Testament Reading** *Isaiah 66:18–23*

<sup>18</sup>“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. <sup>21</sup>And some of them also I will take for priests and for Levites, says the LORD.

<sup>22</sup>“For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. <sup>23</sup>From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.”

A This is the Word of the Lord.

C **Thanks be to God.**

**Gradual** *Psalm 34:9, 19, alt.*

Fear the LORD, you his saints,  
**for those who fear him lack nothing!**  
Many are the afflictions of the righteous,  
**but the LORD delivers him out of them all.**

**Epistle** *Hebrews 12:4–24*

<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,  
nor be weary when reproved by him.

<sup>6</sup>For the Lord disciplines the one he loves,  
and chastises every son whom he receives.”

<sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline

seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup>and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup>See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

<sup>18</sup>For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup>and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup>For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

A This is the Word of the Lord.

C **Thanks be to God.**

**Alleluia and Verse**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that  
Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel *Luke 13:22–30*

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C **Glory to You, O Lord.**

<sup>22</sup>[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, “Lord, will those who are saved be few?” And he said to them, <sup>24</sup>“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ <sup>26</sup>Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ <sup>27</sup>But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## Children's Message

### 526 You Are the Way; through You Alone



1 You are the way; through You a - lone Can  
2 You are the truth; Your Word a - lone True  
3 You are the life; the emp - ty tomb Pro -  
4 You are the way, the truth, the life; Grant



we the Fa - ther find; In You, O Christ, has  
wis - dom can im - part; You on - ly can in -  
claims Your con - qu'ring arm, And those who put their  
us that way to know, That truth to keep, that



God re - vealed His heart and will and mind.  
form the mind And pu - ri - fy the heart.  
trust in You Not death nor hell shall harm.  
life to win Whose joys e - ter - nal flow.

## Sermon

## Nicene Creed

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## Prayer of the Church

### Offering

### Service of the Sacrament

### Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

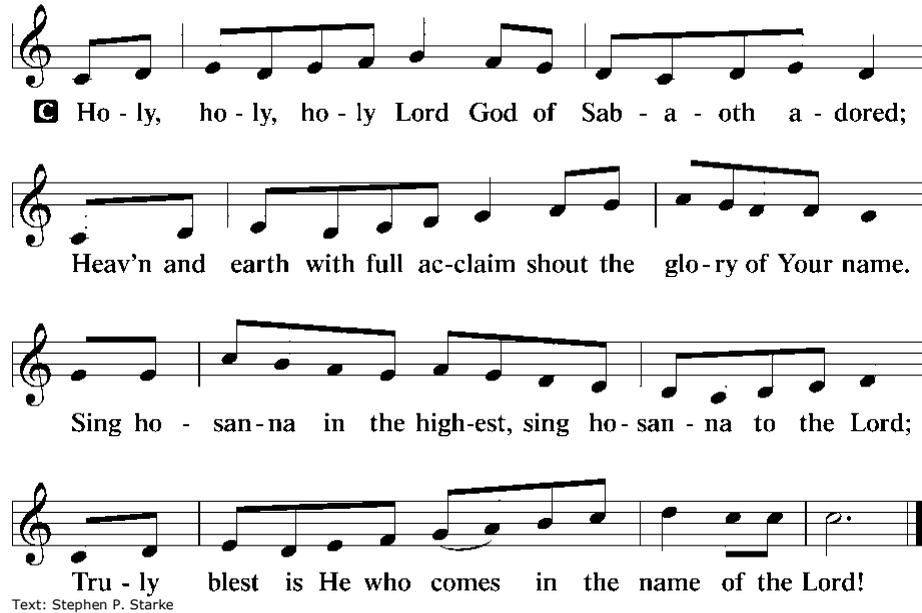
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

- P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.  
In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.  
We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.  
Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

- C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

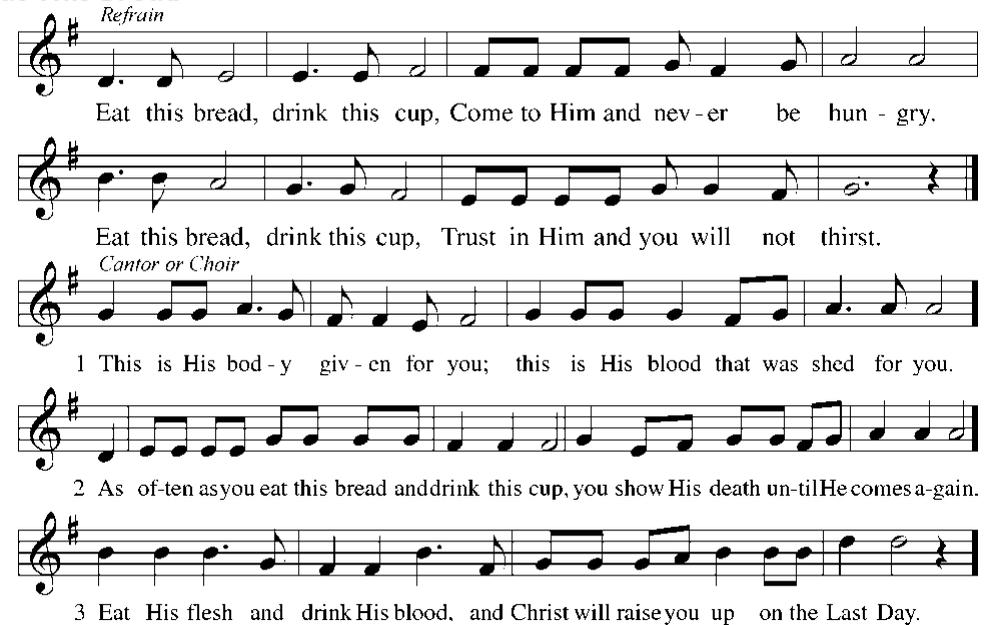
## Pax Domini

- P The peace of the Lord be with you always.  
C Amen.

## Agnus Dei

- C 1 O Jesus Christ, true Lamb of God, You take the sin of the world away;  
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.  
2 O Jesus Christ, true Lamb of God, You take the sin of the world away;  
Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

## 638 Eat This Bread



*Refrain*  
Eat this bread, drink this cup, Come to Him and nev-er be hun - gry.  
Eat this bread, drink this cup, Trust in Him and you will not thirst.  
*Cantor or Choir*  
1 This is His bod-y giv-en for you; this is His blood that was shed for you.  
2 As of-ten as you eat this bread and drink this cup, you show His death un-til He comes a-gain.  
3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day.

4 An - y - one who eats this bread will live for - ev - er.

5 If we be-lieve and eat this bread, we will have e - ter - nal life.

**Song: Nobody (Screen)**

**433 Glory Be to Jesus**

- 1 Glory be to Jesus, Who in bitter pains  
Poured for me the lifeblood, From His sacred veins!
- 2 Grace and life eternal, In that blood I find;  
Blest be His compassion, Infinitely kind!
- 3 Blest through endless ages, Be the precious stream  
Which from endless torment, Did the world redeem!
- 4 Abel's blood for vengeance, Pleaded to the skies;  
But the blood of Jesus, For our pardon cries.
- 5 Oft as earth exulting, Wafts its praise on high,  
Angel hosts rejoicing, Make their glad reply.
- 6 Lift we, then, our voices, Swell the mighty flood;  
Louder still and louder, Praise the precious blood!

**Nunc Dimittis**

1 O Lord, now let Your ser - vant De -

2 All glo - ry to the Fa - ther, All part in heav'n - ly peace, For I have seen the glo - ry to the Son, All glo - ry to the glo - ry Of Your re - deem - ing grace: Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -

For as in the be - gin - ning, Is to Your ho - ly hill, The glo - ry of Your now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el. sound - ing Through all e - ter - ni - ty.

**Post-Communion Collect**

- A Let us pray.  
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

**Benedicamus**

- A Let us bless the Lord.
- C **Thanks be to God.**

**Benediction**

- P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.
- C **Amen.**

**411 I Want to Walk as a Child of the Light**

- 1 I want to walk as a child of the light. I want to follow Jesus.  
God set the stars to give light to the world. The star of my life is Jesus. Refrain
- ref In Him there is no darkness at all. The night and the day are both alike.  
The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.*

- 2 I want to see the brightness of God. I want to look at Jesus.  
Clear Sun of Righteousness, shine on my path, And show me the way to the Father. *Refrain*
- 3 I'm looking for the coming of Christ. I want to be with Jesus.  
When we have run with patience the race, We shall know the joy of Jesus. *Refrain*

#### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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