

TRINITY EV. LUTHERAN CHURCH OF GLENDORA
SEVENTH SUNDAY OF EASTER
May 21, 2023

837 Lift High the Cross *sts. ref-6*

*ref Lift high the cross, the love of Christ proclaim
Till all the world adore His sacred name.*

- 1 Come, Christians, follow where our Captain trod,
Our king victorious, Christ, the Son of God. *Refrain*
- 2 Led on their way by this triumphant sign,
The hosts of God in conqu’ring ranks combine. *Refrain*
- 3 All newborn soldiers of the Crucified
Bear on their brows the seal of Him who died. *Refrain*
- 4 O Lord, once lifted on the glorious tree,
As Thou hast promised, draw us all to Thee. *Refrain*
- 5 Let ev’ry race and ev’ry language tell
Of Him who saves our lives from death and hell. *Refrain*
- 6 So shall our song of triumph ever be:
Praise to the Crucified for victory! *Refrain*

Confession and Absolution

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God’s Word and for self-examination.

- P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Salutation and Collect of the Day

- P The Lord be with you.
C **And also with you.**
P Let us pray.
Almighty God, grant that we who have been redeemed from the old life of sin through Baptism into the death and resurrection of Your Son, Jesus Christ, may be renewed in Your Holy Spirit and live in righteousness and true holiness; through Jesus Christ, our Lord.
C **Amen.**

First Reading *Acts 1:12–26*

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry.” ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰“For it is written in the Book of Psalms,

“‘May his camp become desolate,
and let there be no one to dwell in it’;

and

“‘Let another take his office.’

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

- A This is the Word of the Lord.
C **Thanks be to God.**

Epistle 1 Peter 4:12–19; 5:6–11

¹²Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you share Christ’s sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸And

“If the righteous is scarcely saved,
what will become of the ungodly and the sinner?”

¹⁹Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good. . . .

⁶Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷casting all your anxieties on him, because he cares for you. ⁸Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. ¹¹To him be the dominion forever and ever. Amen.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm Psalm 119:105–112

¹⁰⁵Your word is a lamp to my feet
and a light to my path.

¹⁰⁶I have sworn an oath and confirmed it,
to keep your just and righteous decrees.

¹⁰⁷I am severely afflicted;
give me life, O LORD, according to your word!

¹⁰⁸Accept my freewill offerings of praise, O LORD,
and teach me your just decrees.

¹⁰⁹I hold my life in my hand continually,
but I do not forget your law.

¹¹⁰The wicked have laid a snare for me,
but I do not stray from your precepts.

¹¹¹Your testimonies are my heritage forever,
for they are the joy of my heart.

¹¹²I incline my heart to perform your statutes
forever, to the end.

Alleluia and Verse



Holy Gospel John 17:1–11

P The Holy Gospel according to St. John, the seventeenth chapter.

C **Glory to You, O Lord.**

¹When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, ²since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth, having accomplished the work that you gave me to do. ⁵And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

⁶“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷Now they know that everything that you have given me is from you. ⁸For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰All mine are yours, and yours are mine, and I am glorified in them. ¹¹And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Children's Message

973 Thy Word Is a Lamp sts. ref–1

ref Thy Word is a lamp unto my feet, And a light unto my path.
Thy Word is a lamp unto my feet, And a light unto my path.

1 When I feel afraid, think I’ve lost my way, Still You’re there right beside me.
And nothing will I fear as long as You are near. Please be near me to the end. *Refrain*

Confirmation Essay Recitation Riley Gamso

973 Thy Word is a Lamp sts. ref, 2

ref Thy Word is a lamp unto my feet, And a light unto my path.
Thy Word is a lamp unto my feet, And a light unto my path.

2 I will not forget Your love for me, and yet, My heart forever is wandering.
Jesus, be my guide and hold me to Your side; And I will love You to the end. *Refrain*

Sermon

Confirmation *pg. 272*

588 Jesus Loves Me *sts. 1, ref, 2*

1 Jesus loves me! This I know, For the Bible tells me so.
Little ones to Him belong; They are weak, but He is strong. *Refrain*

ref Yes, Jesus loves me! Yes, Jesus loves me! Yes, Jesus loves me! The Bible tells me so.

2 Jesus loves me! He who died, Heaven’s gates to open wide.
He has washed away my sin, Lets His little child come in. *Refrain*

Text: Anna B. Warner, 1820–1915, alt.
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Prayer of the Church

Offering

Offertory

C **What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord’s house, in the midst of you, O Jerusalem.**

Service of the Sacrament

Preface

P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

C **Holy, holy, holy Lord God of pow’r and might:
Heaven and earth are full of Your glory. Hosanna. Hosanna.
Hosanna in the highest. Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Lord’s Prayer

P Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.
C **Amen.**

Agnus Dei

C **Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

629 What Is This Bread

1 What is this bread? Christ’s body risen from the dead:
This bread we break, This life we take,
Was crushed to pay for our release. O taste and see—the Lord is peace.

2 What is this wine? The blood of Jesus shed for mine;
The cup of grace, Brings His embrace
Of life and love until I sing! O taste and see—the Lord is King.

3 So who am I, That I should live and He should die
Under the rod? My God, my God,
Why have You not forsaken me? O taste and see—the Lord is free.

- 4 Yet is God here? Oh, yes! By Word and promise clear,
In mouth and soul, He makes us whole—
Christ, truly present in this meal. O taste and see—the Lord is real.
- 5 Is this for me? I am forgiven and set free!
I do believe, That I receive
His very body and His blood. O taste and see—the Lord is good.

I AM Forever Who I AM (Screen)

653 In Christ There Is No East or West

- 1 In Christ there is no east or west, In Him no south or north,
But one great fellowship of love, Throughout the whole wide earth.
- 2 With God there is no tribe or race; In Him we all are one.
He loves us as His children through, Our faith in His dear Son.
- 3 So, brothers, sisters, praise His name, Who died to set us free
From sin, division, hate, and shame, From spite and enmity!
- 4 Join hands, disciples of the faith, Whate’er your race may be;
Who serves my Father as His child, Is surely kin to me.
- 5 In Christ now meet both east and west; In Him meet south and north.
All Christian souls are one in Him, Throughout the whole wide earth.

Thank the Lord

- C **Thank the Lord and sing His praise; tell ev’ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect

- A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift,
and we implore You that of Your mercy You would strengthen us through the same in faith
toward You and in fervent love toward one another; through Jesus Christ, Your Son, our
Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Benediction

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.
- C **Amen.**

922 Go, My Children, with My Blessing *sts. 1–4*

- 1 Go, My children, with My blessing, Never alone.
Waking, sleeping, I am with you; You are My own.
In My love’s baptismal river, I have made you Mine forever.
Go, My children, with My blessing—You are My own.
- 2 Go, My children, sins forgiven, At peace and pure.
Here you learned how much I love you, What I can cure.
Here you heard My dear Son’s story; Here you touched Him, saw His glory.
Go, My children, sins forgiven, At peace and pure.
- 3 Go, My children, fed and nourished, Closer to Me;
Grow in love and love by serving, Joyful and free.
Here My Spirit’s power filled you; Here His tender comfort stilled you.
Go, My children, fed and nourished, Joyful and free.
- 4 I the Lord will bless and keep you, And give you peace;
I the Lord will smile upon you, And give you peace:
I the Lord will be your Father, Savior, Comforter, and Brother.
Go, My children; I will keep you, And give you peace.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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