

TRINITY EV. LUTHERAN CHURCH OF GLENDORA
FIFTH SUNDAY OF EASTER
May 7, 2023

912 Christ Is Our Cornerstone

- 1 Christ is our cornerstone, On Him alone we build;
With His true saints alone, The courts of heav’n are filled.
On His great love, Our hopes we place
Of present grace, And joys above.
- 2 Here may we gain from heav’n, The grace which we implore,
And may that grace, once giv’n, Be with us evermore
Until that day, When all the blest
To endless rest, Are called away.
- D 3 Oh, then, with hymns of praise, These hallowed courts shall ring;
Our voices we will raise, The Three in One to sing
And thus proclaim, In joyful song,
Both loud and long, That glorious name.

Confession and Absolution

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**
- P Our help is in the name of the Lord,
C **who made heaven and earth.**
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**
- P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

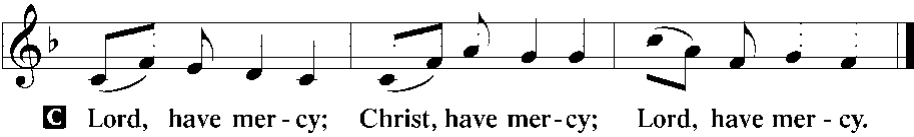
Service of the Word

Introit *Psalm 30:1–5; antiphon: Psalm 149:1*

Praise the LORD! Sing to the LORD a new song,
his praise in the assembly of the godly!
I will extol you, O LORD, for you have drawn me up

and have not let my foes rejoice over me.
O LORD my God, I cried to you for help,
and you have healed me.
O LORD, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the pit.
Sing praises to the LORD, O you his saints,
and give thanks to his holy name.
For his anger is but for a moment, and his favor is for a lifetime.
Weeping may tarry for the night, but joy comes with the morning.
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,
is now, and will be forever. Amen.
Praise the LORD! Sing to the LORD a new song,
his praise in the assembly of the godly!

Kyrie



Gloria in Excelsis

- C 1 To God on high be glory, And peace to all the earth;
Goodwill from God in heaven, Proclaimed at Jesus’ birth!
We praise and bless You, Father; Your holy name, we sing—
Our thanks for Your great glory, Lord God, our heav’nly King.
- 2 To You, O sole-begotten, The Father’s Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow’r are seated, At God’s right hand on high—
- 3 For You alone are holy; You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit, Alone are Lord Most High,
In God the Father’s glory. “Amen!” our glad reply.

Text: Stephen P. Starke

Salutation and Collect of the Day

- P The Lord be with you. C **And also with you.**
- P Let us pray.
O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

First Reading Acts 6:1–9; 7:2a, 51–60

¹Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution.

²And the twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. ³Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. ⁴But we will devote ourselves to prayer and to the ministry of the word.” ⁵And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. ⁶These they set before the apostles, and they prayed and laid their hands on them.

⁷And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

⁸And Stephen, full of grace and power, was doing great wonders and signs among the people. ⁹Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. . . .

²And Stephen said:
“Brothers and fathers, hear me. . . .

⁵¹You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. ⁵²Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, ⁵³you who received the law as delivered by angels and did not keep it.”

⁵⁴Now when they heard these things they were enraged, and they ground their teeth at him. ⁵⁵But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. ⁵⁶And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.” ⁵⁷But they cried out with a loud voice and stopped their ears and rushed together at him. ⁵⁸Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. ⁵⁹And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” ⁶⁰And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

A This is the Word of the Lord.
C **Thanks be to God.**

Gradual adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen from the dead.
[God the Father] has crowned him with glory and honor.
He has given him dominion over the works of his hands;
he has put all things under his feet.

Epistle 1 Peter 2:2–10

²Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— ³if indeed you have tasted that the Lord is good.

⁴As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in Scripture:

“Behold, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

⁷So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the cornerstone,”

⁸and

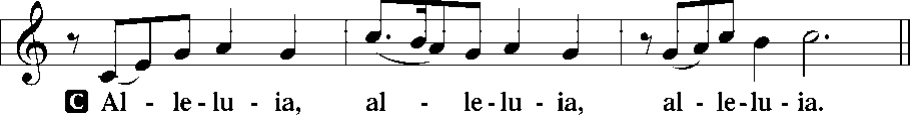
“A stone of stumbling,
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

A This is the Word of the Lord.
C **Thanks be to God.**

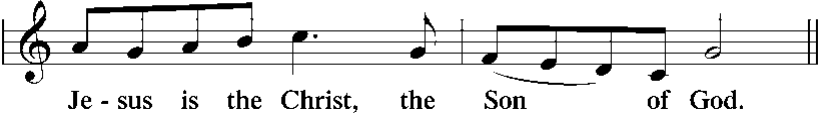
Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Holy Gospel *John 14:1–14*

P The Holy Gospel according to St. John, the fourteenth chapter.

C **Glory to You, O Lord.**

¹[Jesus said:] “Let not your hearts be troubled. Believe in God; believe also in me. ²In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴And you know the way to where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

⁸Philip said to him, “Lord, show us the Father, and it is enough for us.” ⁹Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

¹²“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴If you ask me anything in my name, I will do it.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Children's Message

861 Christ Be My Leader

- 1 Christ be my Leader by night as by day; Safe through the darkness, for He is the way.
Gladly I follow, my future His care, Darkness is daylight when Jesus is there.
- 2 Christ be my Teacher in age as in youth, Drifting or doubting, for He is the truth.
Grant me to trust Him; though shifting as sand, Doubt cannot daunt me; in Jesus I stand.
- 3 Christ be my Savior in calm as in strife; Death cannot hold me, for He is the life.
Nor darkness nor doubting nor sin and its stain, Can touch my salvation: with Jesus I reign.

Sermon

Nicene Creed

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.**

Prayer of the Church

Offering

Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

- C **Holy, holy, holy Lord God of Sabaoth adored;
Heav’n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Prayer of Thanksgiving

- P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.
For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him. Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life’s blood poured out for our salvation until we pass through death to the promised land of life eternal.
Hear us as we pray in His name and as He has taught us:

Lord’s Prayer

- C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

- P The peace of the Lord be with you always.
C **Amen.**

Agnus Dei

- C **1 O Jesus Christ, true Lamb of God, You take the sin of the world away;
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God, You take the sin of the world away;
Have mercy on us, Jesus Christ,And grant us peace, O Lord, we pray.**

633 At the Lamb’s High Feast We Sing

- 1 At the Lamb’s high feast we sing, Praise to our victorious King,
Who has washed us in the tide, Flowing from His piercèd side. Alleluia!
- 2 Praise we Him, whose love divine, Gives His sacred blood for wine,
Gives His body for the feast—Christ the victim, Christ the priest. Alleluia!
- 3 Where the paschal blood is poured, Death’s dread angel sheathes the sword;
Israel’s hosts triumphant go, Through the wave that drowns the foe. Alleluia!
- 4 Praise we Christ, whose blood was shed, Paschal victim, paschal bread;
With sincerity and love, Eat we manna from above. Alleluia!
- 5 Mighty Victim from the sky, Hell’s fierce pow’rs beneath You lie;
You have conquered in the fight, You have brought us life and light. Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall;
You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy! This alone can sin destroy;
From sin’s pow’r, Lord, set us free, Newborn souls in You to be. Alleluia!
- D 8 Father, who the crown shall give, Savior, by whose death we live,
Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Song: My Lighthouse (Screen)

643 Sent Forth by God’s Blessing

- 1 Sent forth by God’s blessing, Our true faith confessing,
The people of God from His dwelling take leave. The Supper is ended.
O now be extended, The fruits of this service in all who believe.
The seed of His teaching, Receptive souls reaching,
Shall blossom in action for God and for all. His grace did invite us,
His love shall unite us, To work for God’s kingdom and answer His call.
- 2 With praise and thanksgiving, To God ever-living,
The tasks of our ev’ryday life we will face. Our faith ever sharing,
In love ever caring, Embracing His children of each tribe and race.
With Your feast You feed us, With Your light now lead us;
Unite us as one in this life that we share. Then may all the living
With praise and thanksgiving, Give honor to Christ and His name that we bear.

Nunc Dimittis

- C1
- 1 O Lord, now let Your servant, Depart in heav’nly peace, For I have seen the glory
Of Your redeeming grace: A light to lead the Gentiles, Unto Your holy hill,
The glory of Your people, Your chosen Israel.
- 2 All glory to the Father, All glory to the Son, All glory to the Spirit,
Forever Three in One; For as in the beginning, Is now, shall ever be,
God’s triune name resounding, Through all eternity.

Post-Communion Collect

- A
- Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son’s body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C
- Amen.

Benedicamus

- A
- Let us bless the Lord.
- C
- Thanks be to God.

Benediction

- P
- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and T give you peace.
- C
- Amen.

644 The Church’s One Foundation sts. 1–5

- 1
- The Church’s one foundation, Is Jesus Christ, her Lord;
She is His new creation, By water and the Word.
From heav’n He came and sought her, To be His holy bride;
With His own blood He bought her, And for her life He died.
- 2
- Elect from ev’ry nation, Yet one o’er all the earth;
Her charter of salvation: One Lord, one faith, one birth.
One holy name she blesses, Partakes one holy food,
And to one hope she presses, With ev’ry grace endued.
- 3
- Though with a scornful wonder, The world sees her oppressed,
By schisms rent asunder, By heresies distressed,
Yet saints their watch are keeping; Their cry goes up, “How long?”
And soon the night of weeping, Shall be the morn of song.

- 4
- Through toil and tribulation, And tumult of her war
She waits the consummation, Of peace forevermore
Till with the vision glorious, Her longing eyes are blest,
And the great Church victorious, Shall be the Church at rest.
- 5
- Yet she on earth has union, With God, the Three in One,
And mystic sweet communion, With those whose rest is won.
O blessed heav’nly chorus! Lord, save us by Your grace
That we, like saints before us, May see You face to face.

Acknowledgments

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