93 See	This Wonder in the Making	sts. 1–2
1	See this wonder in the making: God Himself this child is taking As a lamb safe in His keeping, His to be, awake or sleeping.	
2	Miracle each time it happens As the door to heaven opens And the Father beams, "Belovèd,	
	Heir of gifts a king would covet!"  :: Jaroslav J. Vajda, 1919-2008  :: © 1984 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002540	

## Holy Baptism of Mason Utt and Merle Henderson

p. 268

sts. 3–4

## 593 See This Wonder in the Making

3 Far more tender than a mother, Far more caring than a father, God, into Your arms we place him/her/them, With Your love and peace embrace him/her/them.

Here we bring a child of nature;

Home we take a newborn creature.

Now God's precious son or daughter,

Born again by Word and water.

Text: Jaroslav J. Vajda, 1919–2008
Text: © 1984 Concordia Publishing House, Used by permission: LSB Hymn License no. 110002540

## **Opening Versicles**

- This is the day which the Lord has made;
- let us rejoice and be glad in it.
- From the rising of the sun to its setting,
- the name of the Lord is to be praised.
- Better is one day in Your courts than a thousand elsewhere;
- I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.
- Make me to know Your ways, O Lord.
- Teach me Your paths.
- Sanctify us in Your truth.
- Your Word is truth.
- From the rising of the sun to its setting,
- the name of the Lord is to be praised.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## 589 Speak, O Lord, Your Servant Listens

- 1 Speak, O Lord, Your servant listens, Let Your Word to me come near: Newborn life and spirit give me, Let each promise still my fear. Death's dread pow'r, its inward strife, Wars against Your Word of life: Fill me, Lord, with love's strong fervor That I cling to You forever!
- Oh, what blessing to be near You And to listen to Your voice; Let me ever love and hear You. Let Your Word be now my choice! Many hardened sinners, Lord, Flee in terror at Your Word: But to all who feel sin's burden You give words of peace and pardon.
- 3 Lord, Your words are waters living When my thirsting spirit pleads. Lord, Your words are bread life-giving; On Your words my spirit feeds. Lord, Your words will be my light Through death's cold and dreary night; Yes, they are my sword prevailing And my cup of joy unfailing!
- As I pray, dear Jesus, hear me; Let Your words in me take root. May Your Spirit e'er be near me That I bear abundant fruit. May I daily sing Your praise, From my heart glad anthems raise, Till my highest praise is given In the endless joy of heaven.

Text: Anna Sophia von Hessen-Darmstadt, 1638-83; (sts. 1-3): tr. George A. T. Rygh, 1860-1942, alt.; (st. 4): tr. Christian Worship, 1993

## **Readings From Holy Scripture**

### Reading 1 Samuel 3:1–10

A The Old Testament Reading is from 1 Samuel, chapter 3.

<sup>1</sup>The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup>Then the LORD called Samuel, and he said, "Here I am!" <sup>5</sup>and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

<sup>6</sup>And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

<sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears." So Samuel went and lay down in his place.

<sup>10</sup>And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

- A This is the Word of the Lord.
- C Thanks be to God.

Psalm of the Day

Psalm 139:1–10

<sup>1</sup>O LORD, you have searched me and known me!

<sup>2</sup>You know when I sit down and when I rise up; you discern my thoughts from afar.

<sup>3</sup>You search out my path and my lying down and are acquainted with all my ways.

<sup>4</sup>Even before a word is on my tongue,

behold, O LORD, you know it altogether.

<sup>5</sup>You hem me in, behind and before,

and lay your hand upon me.

<sup>6</sup>Such knowledge is too wonderful for me;

it is high; I cannot attain it.

<sup>7</sup>Where shall I go from your Spirit?

Or where shall I flee from your presence?

<sup>8</sup>If I ascend to heaven, you are there!

If I make my bed in Sheol, you are there!

<sup>9</sup>If I take the wings of the morning

and dwell in the uttermost parts of the sea,

<sup>10</sup>even there your hand shall lead me,

and your right hand shall hold me.

Reading 1 Corinthians 6:12–20

A The Epistle is from 1 Corinthians, chapter 6.

<sup>12</sup>"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

- A This is the Word of the Lord.
- C Thanks be to God.

Reading John 1:43–51

- P The Holy Gospel according to St. John, the first chapter.
- C Glory to You, O Lord.

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup>Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." <sup>49</sup>Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." <sup>51</sup>And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

## Responsory

- L Forever, O Lord, Your Word is firmly set in the heavens.
- C Lord, I love the habitation of Your house and the place where Your glory dwells.

- Blessed are those who hear the Word of God and keep it.
- Lord, I love the habitation of Your house and the place where Your glory dwells.
- Glory be to the Father and to the Son and to the Holy Spirit.
- Lord, I love the habitation of Your house and the place where Your glory dwells.

## Children's Message

### 395 O Morning Star, How Fair and Bright

sts. 1, 4–6

O Morning Star, how fair and bright! You shine with God's own truth and light, Aglow with grace and mercy! Of Jacob's race, King David's son, Our Lord and master, You have won Our hearts to serve You only! Lowly, holy! Great and glorious, All victorious, Rich in blessing!

Rule and might o'er all possessing!

Almighty Father, in Your Son You loved us when not vet begun Was this old earth's foundation! Your Son has ransomed us in love To live in Him here and above: This is Your great salvation. Alleluia! Christ the living, To us giving Life forever. Keeps us Yours and fails us never!

O let the harps break forth in sound! Our joy be all with music crowned, Our voices gladly blending! For Christ goes with us all the way— Today, tomorrow, ev'ry day! His love is never ending! Sing out! Ring out! Jubilation! Exultation! Tell the story! Great is He, the King of Glory!

What joy to know, when life is past, The Lord we love is first and last. The end and the beginning! He will one day, oh, glorious grace, Transport us to that happy place Beyond all tears and sinning! Amen! Amen! Come, Lord Jesus! Crown of gladness! We are yearning

For the day of Your returning!

Text: tr. Lutheran Book of Worship, 1978, alt.; Philipp Nicolai, 1556–1608

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#### Sermon

### Installation of Officers for 2024

### Offering

### 410 Within the Father's House

- Within the Father's house The Son has found His home. And to His temple suddenly The Lord of life has come.
- 5 Lord, visit Thou our souls And teach us by Thy grace Each dim revealing of Thyself With loving awe to trace
- Till we behold Thy face And know as we are known Thee, Father, Son, and Holy Ghost, Coequal Three in One.

Text: James R. Woodford, 1820-85, alt.

Text: Public domain

Stand

### Prayer

- In peace let us pray to the Lord:
- Lord, have mercy.
- For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- Lord, have mercy.

sts. 1, 5–6

- L For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C Lord, have mercy.
- L For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C Lord, have mercy.
- L For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C Lord, have mercy.
- L For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C Lord, have mercy.
- L For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C Lord, have mercy.
- For the sick and dying and for all those who care for them, let us pray to the Lord:
- C Lord, have mercy.
- For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:
- C Lord, have mercy.
- L Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C Lord, have mercy. Christ, have mercy. Lord, have mercy.

# Service of the Sacrament

### **Confession and Absolution**

- P God is light, and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth.
- C But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.
- P Let us therefore confess our sins to God our Father.
- C Merciful God, we confess that we live surrounded by the darkness of sin. Our lives are spent in the darkness of the fallen world by our own sin in thought, word, and deed, by what we have done as well as the good we have failed to do. Deliver us from this darkness and grant us Your forgiveness by the light of Your Son's saving death on the cross and the power of His resurrection. Amen.
- P Jesus Christ, the light of the world, opens heaven before us and brings us life again. By the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

## Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

## Agnus Dei: 550 Lamb of God

- 1 Your only Son, no sin to hide, But You have sent Him from Your side To walk upon this guilty sod, And to become the Lamb of God. Refrain
- ref O Lamb of God, sweet Lamb of God, I love the holy Lamb of God! O wash me in His precious blood, My Jesus Christ, the Lamb of God.
- Your Gift of love they crucified, They laughed and scorned Him as He died: The humble King they named a fraud, And sacrificed the Lamb of God. Refrain
- 3 I was so lost, I should have died, But You have brought me to Your side
  To be led by Your staff and rod, And to be called a lamb of God. Refrain
  Text: Twila Paris, 1958

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## 725 Children of the Heavenly Father

- 1 Children of the heav'nly Father Safely in His bosom gather; Nestling bird nor star in heaven Such a refuge e'er was given.
- 2 God His own doth tend and nourish; In His holy courts they flourish. From all evil things He spares them; In His mighty arms He bears them.

- 3 Neither life nor death shall ever From the Lord His children sever; Unto them His grace He showeth, And their sorrows all He knoweth.
- Though He giveth or He taketh, God His children ne'er forsaketh; His the loving purpose solely

To preserve them pure and holy.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Tout: Public domain

## Take My Life and Let it Be (Screen)

## 826 Hark, the Voice of Jesus Crying

- 1 Hark, the voice of Jesus crying, "Who will go and work today? Fields are white and harvests waiting— Who will bear the sheaves away?" Loud and long the Master calleth; Rich reward He offers thee. Who will answer, gladly saying, "Here am I, send me, send me"?
- 2 If you cannot speak like angels, If you cannot preach like Paul, You can tell the love of Jesus, You can say He died for all. If you cannot rouse the wicked With the judgment's dread alarms, You can lead the little children To the Savior's waiting arms.
- 3 If you cannot be a watchman, Standing high on Zion's wall, Pointing out the path to heaven, Off'ring life and peace to all, With your prayers and with your bounties You can do what God commands; You can be like faithful Aaron, Holding up the prophet's hands.
- 4 Let none hear you idly saying, "There is nothing I can do,"

While the multitudes are dying
And the Master calls for you.
Take the task He gives you gladly,
Let His work your pleasure be;
Answer quickly when He calleth,
"Here am I, send me, send me!"

Text (sts. 1-2, 4): Daniel March, 1816-1909, alt.; (st. 3): unknown, alt

Text: Public domain

### Post-Communion Collect

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## **Blessing**

- L Let us bless the Lord.
- C Thanks be to God.
- P The almighty and merciful Lord, the Father, the T Son, and the Holy Spirit, bless and preserve you.
- C Amen.

## 594 God's Own Child, I Gladly Say It

- God's own child, I gladly say it:
   I am baptized into Christ!
  He, because I could not pay it,
   Gave my full redemption price.
  Do I need earth's treasures many?
  I have one worth more than any
   That brought me salvation free
  Lasting to eternity!
- 2 Sin, disturb my soul no longer:
   I am baptized into Christ!
   I have comfort even stronger:
   Jesus' cleansing sacrifice.
   Should a guilty conscience seize me
   Since my Baptism did release me
   In a dear forgiving flood,
   Sprinkling me with Jesus' blood?

- Satan, hear this proclamation: I am baptized into Christ! Drop your ugly accusation, I am not so soon enticed. Now that to the font I've traveled, All your might has come unraveled, And, against your tyranny, God, my Lord, unites with me!
- Death, you cannot end my gladness: I am baptized into Christ! When I die, I leave all sadness To inherit paradise! Though I lie in dust and ashes Faith's assurance brightly flashes: Baptism has the strength divine To make life immortal mine.
- There is nothing worth comparing To this lifelong comfort sure! Open-eyed my grave is staring: Even there I'll sleep secure. Though my flesh awaits its raising, Still my soul continues praising: I am baptized into Christ; I'm a child of paradise!

  Text: Erdmann Neumeister, 1671-1756; tr. Robert E. Voelker, 1957

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