

TRINITY EV. LUTHERAN CHURCH OF GLENDORA  
MAUNDY THURSDAY  
March 28, 2024

**My Close Friend  
As We Gather**

Have you ever been betrayed by someone close to you? You are not alone. King David prayed in Psalm 41:9, “Even my close friend in whom I trusted, who ate my bread, has lifted his heel against me.” To have a heel lifted against you is to receive a tremendous kick. It is a kick that sends you reeling and knocks the breath out of you—much like the feeling of being betrayed by a trusted friend. When trust has been broken, you can pray David’s words as your own and put your trust in the One whose betrayal they prophesy. For your Lord Jesus Christ, on the night when He was betrayed, took the pain and shame for you.

**PREPARATION**

**445 When You Woke That Thursday Morning**

- 1 When You woke that Thursday morning, Savior, teacher, faithful friend, Thoughts of self and safety scorning, Knowing how the day would end; Lamb of God, foretold for ages, Now at last the hour had come, When but One could pay sin’s wages: You assumed their dreadful sum.
- 2 Never so alone and lonely, Longing with tormented heart To be with Your dear ones only, For a quiet hour apart: Sinless Lamb and fallen creature, One last paschal meal to eat, One last lesson as their teacher, Washing Your disciples’ feet.
- 3 What was there that You could give them, That would never be outspent, What great gift that would outlive them, What last will and testament? “Show Me and the world you love Me, Know Me as the Lamb of God: Do this in remembrance of Me, Eat this body, drink this blood.”
- 4 One in faith, in love united, All one body, You the head, When we meet, by You invited, You are with us, as You said. One with You and one another, In a unity sublime, See in us Your sister, brother, One in ev’ry place and time.
- 5 One day all the Church will capture, That bright vision glorious, And Your saints will know the rapture, That Your heart desired for us, When the longed-for peace and union, Of the Greatest and the least, Meet in joyous, blest communion, In Your never-ending feast.

**Invocation**

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C Amen.

**Opening Sentences** *Psalm 34:1, 3, 8–9, 15, 22*

- P I will bless the LORD at all times; His praise shall continually be in my mouth.  
C **Oh, magnify the LORD with me, and let us exalt His name together!**  
P Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in Him!  
C **Oh, fear the LORD, you His saints, for those who fear Him have no lack!**  
P The eyes of the LORD are toward the righteous and His ears toward their cry.  
C **The LORD redeems the life of His servants; none of those who take refuge in Him will be condemned.**

**Confession and Absolution**

- P In the Upper Room on the night in which He was betrayed, our Lord Jesus Christ gave a new command that His people are to love one another as He has loved them. When we look at our lives, we see clearly that we have not fulfilled that new command He has given. We know that we are by nature sinful and unclean and realize that we have transgressed the Law of God in thought, word, and deed. We have not always loved our neighbors as ourselves and have missed opportunities to be of service in the name of the Lord. In His mercy, God has promised His forgiveness to those who repent of their sins and turn to Him, humbly asking for His grace in Christ Jesus. Realizing our need for forgiveness in Christ, the Lamb of God, let us then make our confession to our God. O almighty God, merciful Father,  
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

- P God be merciful to you and strengthen your faith. As a called and ordained servant of Christ and in the stead and by the command of my Lord Jesus, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

## WORD

### Psalm *Psalms 41*

- P Blessed is the one who considers the poor!
- C **In the day of trouble the LORD delivers him;**
- P the LORD protects him and keeps him alive; he is called blessed in the land;
- C **You do not give him up to the will of his enemies.**
- P The LORD sustains him on his sickbed; in his illness You restore him to full health.
- C **As for me, I said, “O LORD, be gracious to me; heal me, for I have sinned against You!”**
- P My enemies say of me in malice, “When will he die and his name perish?”
- C **And when one comes to see me, he utters empty words, while his heart gathers iniquity; when he goes out, he tells it abroad.**
- P All who hate me whisper together about me; they imagine the worst for me.
- C **They say, “A deadly thing is poured out on him; he will not rise again from where he lies.”**
- P Even my close friend in whom I trusted, who ate my bread, has lifted his heel against me.
- C **But You, O LORD, be gracious to me, and raise me up, that I may repay them!**
- P By this I know that You delight in me: my enemy will not shout in triumph over me.
- C **But You have upheld me because of my integrity, and set me in Your presence forever.**  
**Blessed be the LORD, the God of Israel, from everlasting to everlasting! Amen and Amen.**  
**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

### Salutation

- P The Lord be with you.
- C **And also with you.**

### Collect of the Day

- P Let us pray.  
 O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C **Amen.**

### Old Testament Reading *Exodus 12:1–14*

- P The Old Testament Reading is from Exodus, the twelfth chapter.
- <sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.
- <sup>7</sup>“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.
- <sup>14</sup>“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”
- P This is the Word of the Lord.
- C **Thanks be to God.**

## Epistle *1 Corinthians 11:23–32*

P The Epistle is from First Corinthians, the eleventh chapter.

<sup>23</sup>For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup>and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” <sup>25</sup>In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

<sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup>For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup>That is why many of you are weak and ill, and some have died. <sup>31</sup>But if we judged ourselves truly, we would not be judged. <sup>32</sup>But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

P This is the Word of the Lord.

C **Thanks be to God.**

## Verse *John 13:1b*

**Having loved his own who were in the world, he loved them to the end.**

## Holy Gospel

*John 13:1–30*

P The Holy Gospel according to St. John, the thirteenth chapter.

C **Glory to You, O Lord.**

<sup>1</sup>Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup>During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup>rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup>Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around him. <sup>6</sup>He came to Simon Peter, who said to him, “Lord, do you wash my feet?” <sup>7</sup>Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” <sup>8</sup>Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” <sup>9</sup>Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup>Jesus said to him,

“The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” <sup>11</sup>For he knew who was to betray him; that was why he said, “Not all of you are clean.”

<sup>12</sup>When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? <sup>13</sup>You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup>If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup>For I have given you an example, that you also should do just as I have done to you. <sup>16</sup>Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup>If you know these things, blessed are you if you do them. <sup>18</sup>I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, ‘He who ate my bread has lifted his heel against me.’ <sup>19</sup>I am telling you this now, before it takes place, that when it does take place you may believe that I am he. <sup>20</sup>Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me.”

<sup>21</sup>After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.” <sup>22</sup>The disciples looked at one another, uncertain of whom he spoke. <sup>23</sup>One of his disciples, whom Jesus loved, was reclining at table close to Jesus, <sup>24</sup>so Simon Peter motioned to him to ask Jesus of whom he was speaking. <sup>25</sup>So that disciple, leaning back against Jesus, said to him, “Lord, who is it?” <sup>26</sup>Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. <sup>27</sup>Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” <sup>28</sup>Now no one at the table knew why he said this to him. <sup>29</sup>Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. <sup>30</sup>So, after receiving the morsel of bread, he immediately went out. And it was night.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## 420 Christ, the Life of All the Living *sts. 1, 3, 5, 7*

- 1 Christ, the life of all the living, Christ, the death of death, our foe,  
Who, Thyself for me once giving, To the darkest depths of woe:  
Through Thy suff’rings, death, and merit, I eternal life inherit.  
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 3 Thou hast borne the smiting only, That my wounds might all be  
whole; Thou hast suffered, sad and lonely, Rest to give my weary

soul; Yea, the curse of God enduring, Blessing unto me securing.  
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

- 5 Thou hast suffered men to bruise Thee, That from pain I might be free; Falsely did Thy foes accuse Thee: Thence I gain security; Comfortless Thy soul did languish, Me to comfort in my anguish. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon, For Thy sorrows deep and sore, For Thine anguish in the Garden, I will thank Thee evermore, Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying, For that last triumphant cry, And shall praise Thee, Lord, on high.

Sermon *Psalm 41:9*

### Nicene Creed

- C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

### Prayer of the Church

Offering

Offertory

### SACRAMENT

### Prayer of Thanksgiving

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten

Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

### The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C **Amen. Come, Lord Jesus.**
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

- C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## Peace of the Lord

- P The peace of the Lord be with you always.  
C **Amen.**

## 434 Lamb of God, Pure and Holy

- 1 Lamb of God, pure and holy, Who on the cross didst suffer,  
Ever patient and lowly, Thyself to scorn didst offer.  
All sins Thou borest for us, Else had despair reigned o'er us:  
Have mercy on us, O Jesus! O Jesus!
- 2 Lamb of God, pure and holy, Who on the cross didst suffer,  
Ever patient and lowly, Thyself to scorn didst offer.  
All sins Thou borest for us, Else had despair reigned o'er us:  
Have mercy on us, O Jesus! O Jesus!
- 3 Lamb of God, pure and holy, Who on the cross didst suffer,  
Ever patient and lowly, Thyself to scorn didst offer.  
All sins Thou borest for us, Else had despair reigned o'er us:  
Thy peace be with us, O Jesus! O Jesus!

## Distribution Hymns

### 617 O Lord, We Praise Thee

- 1 O Lord, we praise Thee, bless Thee, and adore Thee, In  
thanksgiving bow before Thee. Thou with Thy body and Thy blood  
didst nourish, Our weak souls that they may flourish:  
O Lord, have mercy! May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry, And Thy blood for us plead  
In all trial, fear, and need: O Lord, have mercy!
- 2 Thy holy body into death was given, Life to win for us in heaven.  
No greater love than this to Thee could bind us; May this feast  
thereof remind us! O Lord, have mercy!  
Lord, Thy kindness did so constrain Thee, That Thy blood should  
bless and sustain me. All our debt Thou hast paid;  
Peace with God once more is made: O Lord, have mercy!
- 3 May God bestow on us His grace and favor, That we follow Christ  
our Savior, And live together here in love and union  
Nor despise this blest Communion! O Lord, have mercy!  
Let not Thy good Spirit forsake us; Grant that heav'nly-minded He  
make us; Give Thy Church, Lord, to see, Days of peace and unity:  
O Lord, have mercy!

## (Screen) How Much More a Servant Could He Be

## 436 Go to Dark Gethsemane

- 1 Go to dark Gethsemane, All who feel the tempter's pow'r;  
Your Redeemer's conflict see, Watch with Him one bitter hour;  
Turn not from His griefs away; Learn from Jesus Christ to pray.
- 2 Follow to the judgment hall, View the Lord of life arraigned;  
Oh, the wormwood and the gall! Oh, the pangs His soul sustained!  
Shun not suffering, shame, or loss; Learn from Him to bear the  
cross.
- 3 Calv'ry's mournful mountain climb; There, adoring at His feet,  
Mark that miracle of time, God's own sacrifice complete.  
"It is finished!" hear Him cry; Learn from Jesus Christ to die.
- 4 Early hasten to the tomb, Where they laid His breathless clay;  
All is solitude and gloom, Who has taken Him away?  
Christ is ris'n! He meets our eyes. Savior, teach us so to rise.

## Post-Communion Thanksgiving

- P Let us pray.  
We give thanks to You, gracious God, for having received us as  
guests at Your Table. We pray that You would remain with us at all  
times and in all places so that we may pass our earthly days in  
peace, assured of Your guidance and knowing the comfort of Your  
care and pardon. By the power of the Holy Spirit, rule our hearts  
and minds that we may serve You constantly; through Jesus Christ,  
Your Son, our Lord, who lives and reigns with You and the Holy  
Spirit, one God, now and forever.
- C **Amen.**

## Benediction

- P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.
- C **Amen.**

## Stripping of the Altar

*The communion vessels are reverently removed from the altar, the altar is stripped,  
and the chancel is cleared in preparation for the solemn services of Good Friday.  
Psalm 22 is read.*

*At the conclusion of the Stripping of the Altar, all leave the church in silence.*

### acknowledgments

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