

TRINITY EV. LUTHERAN CHURCH OF GLENDORA
FIFTH SUNDAY IN LENT
April 6, 2025

347 Comfort, Comfort Ye My People

- 1 “Comfort, comfort ye My people, Speak ye peace,” thus saith our God;
“Comfort those who sit in darkness, Mourning ’neath their sorrows’ load.
Speak ye to Jerusalem, Of the peace that waits for them;
Tell her that her sins I cover, And her warfare now is over.”
- 2 Yea, her sins our God will pardon, Blotting out each dark misdeed;
All that well deserved His anger, He no more will see or heed.
She hath suffered many_a day, Now her griefs have passed away;
God will change her pining sadness, Into ever-springing gladness.
- 3 Hark, the herald’s voice is crying, In the desert far and near,
Calling sinners to repentance, Since the Kingdom now is here.
O that warning cry obey! Now prepare for God a way;
Let the valleys rise to meet Him, And the hills bow down to greet Him.
- 4 Make ye straight what long was crooked; Make the rougher places plain.
Let your hearts be true and humble, As befits His holy reign.
For the glory of the Lord, Now o’er earth is shed abroad,
And all flesh shall see the token, That His Word is never broken.

Confession and Absolution

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God’s Word and for self-examination.

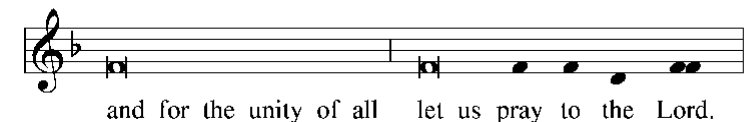
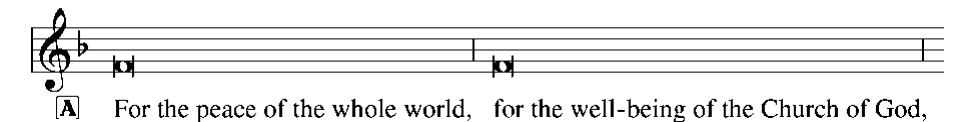
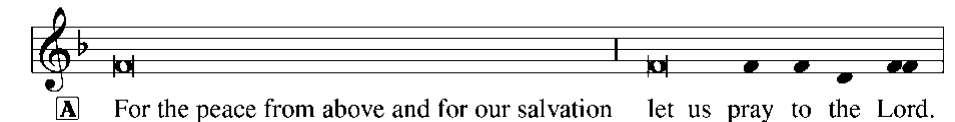
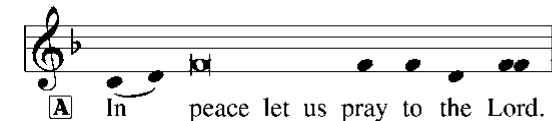
- P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit *Psalm 3:3–6; antiphon: v. 8*

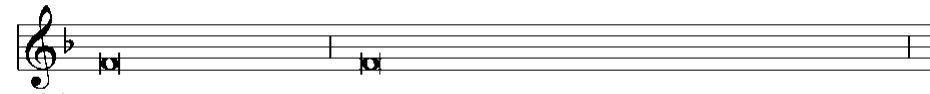
Salvation belongs to the LORD;
your blessing be on your people!
But you, O LORD, are a shield about me,
my glory, and the lifter of my head.
I cried aloud to the LORD,
and he answered me from his holy hill.
I lay down and slept;
I woke again, for the LORD sustained me.
I will not be afraid of many thousands of people
who have set themselves against me all around.
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,
is now, and will be forever. Amen.
Salvation belongs to the LORD;
your blessing be on your people!

Kyrie

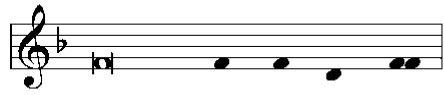




C Lord, have mer - cy.



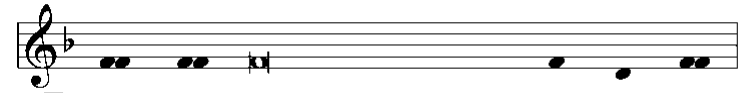
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading *Isaiah 51:1–6*

¹“Listen to me, you who pursue righteousness, you who seek the LORD: look to the rock from which you were hewn, and to the quarry from which you were dug. ²Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, that I might bless him and multiply him. ³For the LORD comforts Zion; he comforts all her waste places and makes her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

⁴“Give attention to me, my people, and give ear to me, my nation; for a law will go out from me, and I will set my justice for a light to the peoples. ⁵My righteousness draws near, my salvation has gone out, and my

arms will judge the peoples; the coastlands hope for me, and for my arm they wait. ⁶Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed.”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual *Hebrews 12:2*

[O come, let us fix our eyes on] Jesus,

the founder and perfecter of our faith,

who for the joy that was set before him endured the cross, despising the shame,

and is seated at the right hand of the throne of God.

Epistle *2 Corinthians 1:3–7*

³Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, ⁴who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God. ⁵For as we share abundantly in Christ’s sufferings, so through Christ we share abundantly in comfort too. ⁶If we are afflicted, it is for your comfort and salvation; and if we are comforted, it is for your comfort, which you experience when you patiently endure the same sufferings that we suffer. ⁷Our hope for you is unshaken, for we know that as you share in our sufferings, you will also share in our comfort.

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel *John 11:17–45*

P The Holy Gospel according to St. John, the eleventh chapter.

C **Glory to You, O Lord.**

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days.

¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.”

²⁵Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

²⁸When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she rose quickly and went to him. ³⁰Now Jesus had not yet come into the village, but was still in the place where Martha had met him.

³¹When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go

out, they followed her, supposing that she was going to the tomb to weep there. ³²Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus wept. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him,
P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Children's Message

744 Amazing Grace *sts. 1–5*

- 1
- Amazing grace—how sweet the sound—That saved a wretch like me!
I once was lost but now am found, Was blind but now I see!
- 2
- The Lord has promised good to me, His Word my hope secures;
He will my shield and portion be, As long as life endures.
- 3
- Through many dangers, toils, and snares, I have already come;
His grace has brought me safe thus far, His grace will lead me home.
- 4
- Yes, when this flesh and heart shall fail, And mortal life shall cease,
Amazing grace shall then prevail, In heaven’s joy and peace.
- 5
- When we’ve been there ten thousand years, Bright shining as the sun,
We’ve no less days to sing God’s praise, Than when we’d first begun.

Sermon

Nicene Creed

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was**

incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

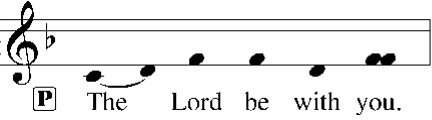
Offering

Offertory


C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord’s house, in the midst of you, O Jerusalem.

Service of the Sacrament


Preface




P The Lord be with you.



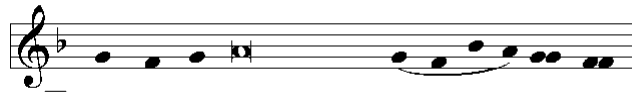
C And al - so with you.



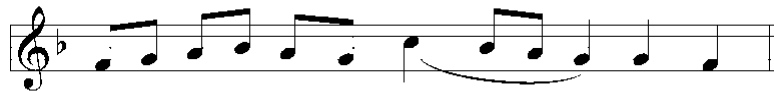
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

C Holy, holy, holy Lord God of pow’r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.
Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord’s Prayer

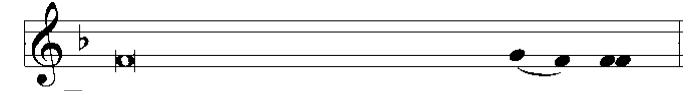
P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

420 Christ, the Life of All the Living

- 1 Christ, the life of all the living, Christ, the death of death, our foe,
Who, Thyself for me once giving To the darkest depths of woe:
Through Thy suff’rings, death, and merit, I eternal life inherit.
Thousand, thousand thanks shall be,, Dearest Jesus, unto Thee.
- 2 Thou, ah! Thou, hast taken on Thee, Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee, O Thou sinless Son of God!
Thus didst Thou my soul deliver, From the bonds of sin forever.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 3 Thou hast borne the smiting only, That my wounds might all be whole;
Thou hast suffered, sad and lonely, Rest to give my weary soul;
Yea, the curse of God enduring, Blessing unto me securing.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 4 Heartless scoffers did surround Thee, Treating Thee with shameful scorn
And with piercing thorns they crowned Thee. All disgrace Thou, Lord, hast borne,
That as Thine Thou mightest own me, And with heav’nly glory crown me.,
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

- 5 Thou hast suffered men to bruise Thee, That from pain I might be free;
Falsely did Thy foes accuse Thee: Thence I gain security;
Comfortless Thy soul did languish, Me to comfort in my anguish.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction, And hast borne it patiently,
Even death by crucifixion, Fully to atone for me;
Thou didst choose to be tormented, That my doom should be prevented.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon, For Thy sorrows deep and sore,
For Thine anguish in the Garden, I will thank Thee evermore,
Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,
For that last triumphant cry, And shall praise Thee, Lord, on high.

(Screen) The Power of the Cross

752 Be Still, My Soul

- 1 Be still, my soul; the Lord is on your side; Bear patiently the cross of grief or pain;
Leave to your God to order and provide; In ev’ry change He faithful will remain.
Be still, my soul; your best, your heav’nly Friend, Through thorny ways leads to a joyful
end.
- 2 Be still, my soul; your God will undertake, To guide the future as He has the past.
Your hope, your confidence let nothing shake; All now mysterious shall be bright at last.
Be still, my soul; the waves and winds still know, His voice who ruled them while He dwelt
below.
- 3 Be still, my soul; though dearest friends depart, And all is darkened in this vale of tears;
Then you will better know His love, His heart, Who comes to soothe your sorrows and your
fears. Be still, my soul; your Jesus can repay, From His own fullness all He takes away.
- 4 Be still, my soul; the hour is hast’ning on, When we shall be forever with the Lord,
When disappointment, grief, and fear are gone, Sorrow forgot, love’s purest joys restored.
Be still, my soul; when change and tears are past, All safe and blessed we shall meet at last.

Nunc Dimittis

- C **Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of ev’ry
people:
A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Post-Communion Collect

- A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift,
and we implore You that of Your mercy You would strengthen us through the same in faith
toward You and in fervent love toward one another; through Jesus Christ, Your Son, our
Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Benediction

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.
- C **Amen.**

733 O God, Our Help in Ages Past *sts. 1–6*

- 1 O God, our help in ages past, Our hope for years to come,
Our shelter from the stormy blast, And our eternal home:
- 2 Under the shadow of Thy throne, Thy saints have dwelt secure;
Sufficient is Thine arm alone, And our defense is sure.
- 3 Before the hills in order stood, Or earth received her frame,
From everlasting Thou art God, To endless years the same.
- 4 A thousand ages in Thy sight, Are like an evening gone,
Short as the watch that ends the night, Before the rising sun.
- 5 Time, like an ever-rolling stream, Soon bears us all away;
We fly forgotten as a dream, Dies at the op’ning day.
- 6 O God, our help in ages past, Our hope for years to come,
Be Thou our guard while troubles last, And our eternal home!

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