

TRINITY EV. LUTHERAN CHURCH OF GLENDORA
REFORMATION (Observed)
October 16, 2025

594 God’s Own Child, I Gladly Say It

- 1 God’s own child, I gladly say it: I am baptized into Christ!
He, because I could not pay it, Gave my full redemption price.
Do I need earth’s treasures many? I have one worth more than any
That brought me salvation free, Lasting to eternity!
- 2 Sin, disturb my soul no longer: I am baptized into Christ!
I have comfort even stronger: Jesus’ cleansing sacrifice.
Should a guilty conscience seize me, Since my Baptism did release me
In a dear forgiving flood, Sprinkling me with Jesus’ blood?
- 3 Satan, hear this proclamation: I am baptized into Christ!
Drop your ugly accusation, I am not so soon enticed.
Now that to the font I’ve traveled, All your might has come unraveled,
And, against your tyranny, God, my Lord, unites with me!
- 4 Death, you cannot end my gladness: I am baptized into Christ!
When I die, I leave all sadness, To inherit paradise!
Though I lie in dust and ashes, Faith’s assurance brightly flashes:
Baptism has the strength divine, To make life immortal mine.
- 5 There is nothing worth comparing, To this lifelong comfort sure!
Open-eyed my grave is staring: Even there I’ll sleep secure.
Though my flesh awaits its raising, Still my soul continues praising:
I am baptized into Christ; I’m a child of paradise!

Confession and Absolution

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God’s Word and for self-examination.

- P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Psalm *Psalm 46; antiphon: v. 7*

- ¹God is our refuge and strength,
a very present help in trouble.
- ²Therefore we will not fear though the earth gives way,
though the mountains be moved into the heart of the sea,
- ³though its waters roar and foam,
though the mountains tremble at its swelling.
- ⁴There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
- ⁵God is in the midst of her; she shall not be moved;
God will help her when morning dawns.
- ⁶The nations rage, the kingdoms totter;
he utters his voice, the earth melts.
- ⁷The LORD of hosts is with us;
the God of Jacob is our fortress.
- ⁸Come, behold the works of the LORD,
how he has brought desolations on the earth.
- ⁹He makes wars cease to the end of the earth;
he breaks the bow and shatters the spear; he burns the chariots with fire.
- ¹⁰“Be still, and know that I am God.
I will be exalted among the nations, I will be exalted in the earth!”
- ¹¹The LORD of hosts is with us;
the God of Jacob is our fortress.

Gloria Patri

- C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Kyrie²

- A In peace let us pray to the Lord.



C Lord, have mer - cy.

- A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

This Is the Feast *LSB 155*

C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
This is the feast of victory for our God. Alleluia, alleluia, alleluia.
Power, riches, wisdom, and strength, and honor, blessing, and glory are His.
This is the feast of victory for our God. Alleluia, alleluia, alleluia.
Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
This is the feast of victory for our God. Alleluia, alleluia, alleluia.
For the Lamb who was slain has begun His reign. Alleluia.
This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us

against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

First Reading *Revelation 14:6–7*

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual *Psalm 48:1a, 12–14a*

Great is the LORD and greatly to be praised

in the city of our God!

Walk about Zion, go around her, number her towers,

consider well her ramparts, go through her citadels,

that you may tell the next generation

that this is God, our God forever and ever.

Epistle *Romans 3:19–28*

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

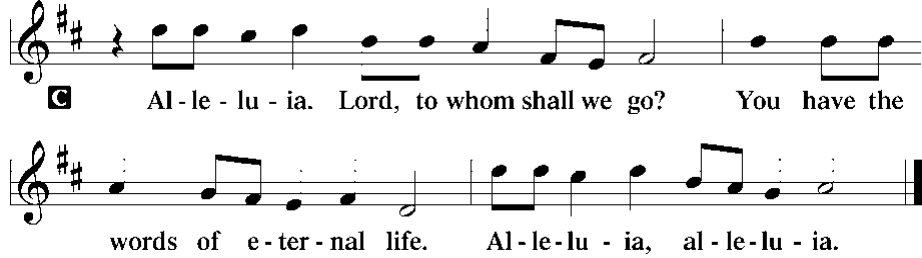
²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel *Luke 18:9–17*

P The Holy Gospel according to St. Luke, the eighteenth chapter.
C **Glory to You, O Lord.**
⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week; I give tithes of all that I get.’ ¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”
¹⁵Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. ¹⁶But Jesus called them to him, saying, “Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. ¹⁷Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.”
P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Children's Message

392 God Loves Me Dearly

- 1

God loves me dearly, Grants me salvation, God loves me dearly, Loves even me. *Refrain*
- ref

Therefore I'll say again: God loves me dearly, God loves me dearly, Loves even me.
- 2

I was in slav’ry, Sin, death, and darkness; God’s love was working, To make me free. *Refrain*
- 3

He sent forth Jesus, My dear Redeemer, He sent forth Jesus, And set me free. *Refrain*
- 4

Jesus, my Savior, Himself did offer; Jesus, my Savior, Paid all I owed. *Refrain*
- 5

Now I will praise You, O Love Eternal; Now I will praise You, All my life long. *Refrain*

Sermon

The Second Article

Redemption

I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
What does this mean?
I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.

Offering

702 My Faith Looks Up to Thee

- 1

My faith looks up to Thee, Thou Lamb of Calvary, Savior divine. Now hear me while I pray; Take all my guilt away; O let me from this day, Be wholly Thine!
- 2

May Thy rich grace impart, Strength to my fainting heart; My zeal inspire! As Thou hast died for me, Oh, may my love to Thee, Pure, warm, and changeless be, A living fire!
- 3

While life’s dark maze I tread, And griefs around me spread, Be Thou my guide; Bid darkness turn to day, Wipe sorrow’s tears away, Nor let me ever stray, From Thee aside.
- 4

When ends life’s transient dream, When death’s cold, sullen stream, Shall o’er me roll, Blest Savior, then, in love, Fear and distrust remove; O bear me safe above, A ransomed soul!

Prayer of the Church

Lord’s Prayer

C **C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.
C **Amen.**

656 A Mighty Fortress Is Our God

- 1 A mighty fortress is our God, A trusty shield and weapon;
He helps us free from ev'ry need, That hath us now o'ertaken.
The old evil foe, Now means deadly woe; Deep guile and great might
Are his dread arms in fight; On earth is not his equal.
- 2 With might of ours can naught be done, Soon were our loss effected;
But for us fights the valiant One, Whom God Himself elected. Ask ye, Who is this?
Jesus Christ it is, Of Sabaoth Lord, And there's none other God; He holds the field forever.
- 3 Though devils all the world should fill, All eager to devour us,
We tremble not, we fear no ill; They shall not overpow'r us. This world's prince may still
Scowl fierce as he will, He can harm us none. He's judged; the deed is done;
One little word can fell him.
- 4 The Word they still shall let remain, Nor any thanks have for it;
He's by our side upon the plain, With His good gifts and Spirit.
And take they our life, Goods, fame, child, and wife, Though these all be gone,
Our vict'ry has been won; The Kingdom ours remaineth.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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