

1st Sunday after Christmas - December 28, 2025
Service of Prayer & Preaching
10:00 AM @ Trinity Lutheran Church, Glendora

387 Joy to the World

- 1 Joy to the world, the Lord is come!
Let earth receive her King;
Let ev'ry heart prepare Him room
And heav'n and nature sing,
And heav'n and nature sing,
And heav'n, and heav'n and nature sing.
- 2 Joy to the earth, the Savior reigns!
Let men their songs employ,
While fields and floods, rocks, hills, and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat the sounding joy.
- 3 No more let sins and sorrows grow
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found,
Far as the curse is found,
Far as, far as the curse is found.
- 4 He rules the world with truth and grace
And makes the nations prove
The glories of His righteousness
And wonders of His love,
And wonders of His love,
And wonders, wonders of His love.

Text: Isaac Watts, 1674–1748
Text: Public domain

Stand

Opening Versicles [Advent]

- L This is the day which the Lord has made;
- C **let us rejoice and be glad in it.**
- L From the rising of the sun to its setting,
- C **the name of the Lord is to be praised.**
- L Out of Zion, the perfection of beauty, God shines forth.
- C **Our God shall come; He does not keep silence.**
- L Prepare the way of the Lord.
- C **Make His paths straight.**
- L Shower, O heavens, from above, and let the skies rain down righteousness.
- C **Let the earth open, that salvation may sprout forth.**
- L From the rising of the sun to its setting,
- C **the name of the Lord is to be praised.**
- C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

384 Of the Father's Love Begotten

- 1 Of the Father's love begotten
Ere the worlds began to be,
He is Alpha and Omega,
He the source, the ending He,
Of the things that are, that have been,
And that future years shall see
Evermore and evermore.
- 2 Oh, that birth forever blessed,
When the virgin, full of grace,
By the Holy Ghost conceiving,
Bore the Savior of our race,
And the babe, the world's Redeemer,
First revealed His sacred face
Evermore and evermore.
- 3 This is He whom seers in old time
Chanted of with one accord,
Whom the voices of the prophets
Promised in their faithful word.
Now He shines, the long-expected;
Let creation praise its Lord
Evermore and evermore.
- 4 O ye heights of heav'n, adore Him;
Angel hosts, His praises sing.
Pow'rs, dominions, bow before Him
And extol our God and King.
Let no tongue on earth be silent,
Ev'ry voice in concert ring
Evermore and evermore.
- D 5 Christ, to Thee, with God the Father,
And, O Holy Ghost, to Thee
Hymn and chant and high thanksgiving
And unending praises be,
Honor, glory, and dominion,
And eternal victory
Evermore and evermore. Amen.

Text: Aurelius Prudentius Clemens, 348–c. 413; (sts. 1–4): tr. John Mason Neale, 1818–66, alt.; (st. 5): tr. Henry W. Baker, 1821–77
Text: Public domain

Sit

Readings From Holy Scripture

Reading

Isaiah 63:7–14

- L The Old Testament reading from Isaiah 63.
⁷I will recount the steadfast love of the LORD,
the praises of the LORD,
according to all that the LORD has granted us,
and the great goodness to the house of Israel
that he has granted them according to his compassion,
according to the abundance of his steadfast love.

⁸For he said, “Surely they are my people,
children who will not deal falsely.”
And he became their Savior.
⁹In all their affliction he was afflicted,
and the angel of his presence saved them;
in his love and in his pity he redeemed them;
he lifted them up and carried them all the days of old.
¹⁰But they rebelled
and grieved his Holy Spirit;
therefore he turned to be their enemy,
and himself fought against them.
¹¹Then he remembered the days of old,
of Moses and his people.
Where is he who brought them up out of the sea
with the shepherds of his flock?
Where is he who put in the midst of them
his Holy Spirit,
¹²who caused his glorious arm
to go at the right hand of Moses,
who divided the waters before them
to make for himself an everlasting name,
¹³who led them through the depths?
Like a horse in the desert,
they did not stumble.
¹⁴Like livestock that go down into the valley,
the Spirit of the LORD gave them rest.
So you led your people,
to make for yourself a glorious name.

L This is the Word of the Lord.

C **Thanks be to God.**

Psalm Reading

Psalm 111

¹**PRAISE THE LORD!**

I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.

²Great are the works of the LORD,
studied by all who delight in them.

³Full of splendor and majesty is his work,
and his righteousness endures forever.

⁴He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.

⁵He provides food for those who fear him;
he remembers his covenant forever.

⁶He has shown his people the power of his works,
in giving them the inheritance of the nations.

⁷The works of his hands are faithful and just;
all his precepts are trustworthy;

⁸they are established forever and ever,
to be performed with faithfulness and uprightness.

⁹He sent redemption to his people;
he has commanded his covenant forever.

Holy and awesome is his name!

¹⁰The fear of the LORD is the beginning of wisdom;

all those who practice it have a good understanding.
His praise endures forever!

374 Gentle Mary Laid Her Child

- 1 Gentle Mary laid her child
Lowly in a manger;
There He lay, the Undefined,
To the world a stranger.
Such a babe in such a place,
Can He be the Savior?
Ask the saved of all the race
Who have found His favor.
- 2 Angels sang about His birth,
Wise Men sought and found Him;
Heaven's star shone brightly forth
Glory all around Him.
Shepherds saw the wondrous sight,
Heard the angels singing;
All the plains were lit that night,
All the hills were ringing.
- 3 Gentle Mary laid her child
Lowly in a manger;
He is still the Undefined
But no more a stranger.
Son of God of humble birth,
Beautiful the story;
Praise His name in all the earth;
Hail the King of glory!

Text: Joseph Simpson Cook, 1859–1933
Text: Public domain

Epistle Reading

Galatians 4:4–7

The Epistle reading from Galatians 4.

⁴When the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

L This is the Word of the Lord.

C **Thanks be to God.**

Proper

Luke 2:30, 32

Alleluia. My eyes have seen your salvation; a light for revelation to the Gentiles, and for glory to your people Israel. Alleluia.

Gospel Reading

Matthew 2:13–23

The Gospel reading from Matthew 2.

¹³When [the wise men] had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” ¹⁴And he rose and took the child and his mother by night and departed to Egypt ¹⁵and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.”

¹⁶Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. ¹⁷Then was fulfilled what was spoken by the prophet Jeremiah:

¹⁸“A voice was heard in Ramah,
weeping and loud lamentation,
Rachel weeping for her children;
she refused to be comforted, because they are no more.”

¹⁹But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰saying, “Rise, take the child and his mother and go to the land of Israel, for those who sought the child’s life are dead.” ²¹And he rose and took the child and his mother and went to the land of Israel. ²²But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. ²³And he went and lived in a city called Nazareth, that what was spoken by the prophets might be fulfilled: “He shall be called a Nazarene.”

L This is the Word of the Lord.

C **Thanks be to God.**

Responsory

- L Behold, the days are coming, says the Lord, when I will raise up for David a righteous Branch.
C **This is the name by which He will be called: The Lord Is Our Righteousness.**
L He shall reign as king and deal wisely, and shall execute justice and righteousness in the land.
C **This is the name by which He will be called: The Lord Is Our Righteousness.**
L Glory be to the Father and to the Son and to the Holy Spirit.
C **This is the name by which He will be called: The Lord Is Our Righteousness.**

Stand

Ten Commandments

- C **You shall have no other gods.
You shall not misuse the name of the Lord your God.
Remember the Sabbath day by keeping it holy.
Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not give false testimony against your neighbor.
You shall not covet your neighbor’s house.
You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**

Apostles’ Creed

- C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.**

**He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.**

Sit

Sermon - Time - Galatians 4:4-7

389 Let All Together Praise Our God

- 1 Let all together praise our God
Before His glorious throne;
Today He opens heav'n again
To give us His own Son,
To give us His own Son.
- 2 He leaves His heav'nly Father's throne,
Is born an infant small,
And in a manger, poor and lone,
Lies in a humble stall,
Lies in a humble stall.
- 3 Within an earthborn form He hides
His all-creating light;
To serve us all He humbly cloaks
The splendor of His might,
The splendor of His might.
- 4 He undertakes a great exchange,
Puts on our human frame,
And in return gives us His realm,
His glory, and His name,
His glory, and His name.
- 5 He is a servant, I a lord:
How great a mystery!
How strong the tender Christ Child's love!
No truer friend than He,
No truer friend than He.
- 6 He is the key and He the door
To blessèd paradise;
The angel bars the way no more.
To God our praises rise,
To God our praises rise.
- △7 Your grace in lowliness revealed,
Lord Jesus, we adore

And praise to God the Father yield

And Spirit evermore;

We praise You evermore.

Text: Nicolaus Herman, c. 1480–1561; (sts. 1, 3–7): tr. F. Samuel Janzow, 1913–2001; (st. 2): tr. August Crull, 1845–1923, alt.
Text (sts. 1, 3–7): © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002447
Text (st. 2): Public domain

Offering

Stand

Prayer

- L In peace let us pray to the Lord:
C **Lord, have mercy.**
L For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
C **Lord, have mercy.**
L For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
C **Lord, have mercy.**
L For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
C **Lord, have mercy.**
L For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
C **Lord, have mercy.**
L For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
C **Lord, have mercy.**
L For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
C **Lord, have mercy.**
L For the sick and dying and for all those who care for them, let us pray to the Lord:
C **Lord, have mercy.**
L For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:
C **Lord, have mercy.**
L Finally, for these and for all our needs of body and soul, let us pray to the Lord:
C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

- L O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Lord's Prayer

- C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Collect for the Word

- L Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Morning Prayer

- C **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.
Amen.**

370 What Child Is This

- 1 What child is this, who, laid to rest,
On Mary's lap is sleeping?
Whom angels greet with anthems sweet
While shepherds watch are keeping?
This, this is Christ the king,
Whom shepherds guard and angels sing;
Haste, haste to bring Him laud,
The babe, the son of Mary!
- 2 Why lies He in such mean estate
Where ox and ass are feeding?
Good Christian, fear; for sinners here
The silent Word is pleading.
Nails, spear shall pierce Him through,
The cross be borne for me, for you;
Hail, hail the Word made flesh,
The babe, the son of Mary!
- 3 So bring Him incense, gold, and myrrh;
Come, peasant, king, to own Him.
The King of kings salvation brings;
Let loving hearts enthrone Him.
Raise, raise the song on high,
The virgin sings her lullaby;
Joy, joy, for Christ is born,
The babe, the son of Mary!

Text: William C. Dix, 1837-98
Text: Public domain

Blessing

- L Let us bless the Lord.
- C **Thanks be to God.**

L The almighty and merciful Lord, the Father, the T Son, and the Holy Spirit, bless and preserve us.
C **Amen.**

388 Go Tell It on the Mountain

ref Go tell it on the mountain,
Over the hills and ev'rywhere;
Go tell it on the mountain
That Jesus Christ is born!

1 While shepherds kept their watching
O'er silent flocks by night,
Behold, throughout the heavens
There shone a holy light. Refrain

2 The shepherds feared and trembled
When lo, above the earth
Rang out the angel chorus
That hailed our Savior's birth. Refrain

3 Down in a lonely manger
The humble Christ was born;
And God sent us salvation
That blessed Christmas morn. Refrain

Text (sts. 1–3): John W. Work II, 1873–1925, alt.; (ref): African American spiritual
Text: Public domain

Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.

Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.